



COMMISSIONERS COURT
COMMUNICATION

REFERENCE NUMBER _____

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DATE: 10/17/2023

SUBJECT: **MENTAL HEALTH JAIL DIVERSION CENTER UPDATE**

***** BRIEFING AGENDA *****

The Commissioners Court will be briefed on current operations at the Mental Health Jail Diversion Center.

SUBMITTED BY: Administrator's Office

PREPARED BY:
APPROVED BY:

Chandler Merritt