



COMMISSIONERS COURT
COMMUNICATION

REFERENCE NUMBER _____

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DATE: 09/05/2023

SUBJECT: **MANSFIELD SUBCOURTHOUSE PRESENTATION**

***** BRIEFING AGENDA *****

The Commissioners Court will receive a presentation from the County Administrator on the Mansfield Subcourthouse.

SUBMITTED BY:	Administrator's Office	PREPARED BY: APPROVED BY:	Kandice S. Boutte
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