



COMMISSIONERS COURT
COMMUNICATION

REFERENCE NUMBER _____

PAGE 1 OF 16

DATE: 09/05/2023

SUBJECT: **MANSFIELD SUBCOURTHOUSE PRESENTATION**

***** BRIEFING AGENDA *****

The Commissioners Court will receive a presentation from the County Administrator on the Mansfield Subcourthouse.

SUBMITTED BY: Administrator's Office

PREPARED BY: Kandice S. Boutte
APPROVED BY: