



**COMMISSIONERS COURT  
COMMUNICATION**

REFERENCE NUMBER \_\_\_\_\_

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DATE: 09/05/2023

**SUBJECT: APPROVAL TO AWARD FUNDING TO RENAISSANCE HEIGHTS, JUSTIN'S PLACE AND WESTCARE TEXAS INC., FOR THE DEVELOPMENT OF AFFORDABLE HOUSING UNITS AS PART OF TARRANT COUNTY'S AMERICAN RESCUE PLAN ACT STATE AND LOCAL FISCAL RECOVERY FUNDS PROGRAM**

**COMMISSIONERS COURT ACTION REQUESTED**

It is requested that the Commissioners Court approve the award of Fiscal Recovery Funds (FRF) to for the development of affordable housing units in Tarrant County as part of Tarrant County's American Rescue Plan Act (ARPA) State and Local Fiscal Recovery Funds (SLFRF) Program.

**BACKGROUND**

On May 2, 2023, Tarrant County issued a Request for Proposals (RFP) for Affordable Housing Development as part of its ARPA State and Local FRF program. Nine (9) proposals were submitted and four (4) were deemed eligible based on the requirements of the RFP and Treasury guidelines.

After a full evaluation of each eligible project, and partnership discussions between the City of Fort Worth (CFW) and County staff, the evaluation committee recommends awarding FRF funds for three (3) projects as outlined in Attachment A.

The proposed total public funding for these projects is \$8,500,000.00, with Tarrant County contributing \$5,500,000.00 in combined ARPA SLFRF and ARPA Emergency Rental Assistance 2 (ERA 2) funding, and the City of Fort Worth contributing \$3,000,000.00 in ARPA SLFRF.

Upon approval of the award of ARPA FRF as outlined herein, staff will draft an agreement with Justin's Place in the amount of \$1,500,000.00 to be presented for approval at a future meeting of the Commissioners Court. A separate item for approval of the reallocation of ERA 2 funds to the City of Fort Worth is on the September 5, 2023 Commissioners Court agenda for consideration.

**FISCAL IMPACT**

There is no fiscal impact as a result of this action. A subrecipient agreement in the amount of \$1,500,000.00 will be presented to Commissioners Court for approval at a future date.

SUBMITTED BY:	Administrator's Office	PREPARED BY: APPROVED BY:	Kristen Camareno
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