



## COMMISSIONERS COURT COMMUNICATION

REFERENCE NUMBER \_\_\_\_\_

PAGE 1 OF 22

DATE: 09/05/2023

**SUBJECT: APPROVAL OF SUBRECIPIENT AGREEMENT BETWEEN  
TARRANT COUNTY AND COMMUNITY LINK MISSION FOR THE  
EXPANSION OF FREEZER/COOLER SPACE AS PART OF  
TARRANT COUNTY'S FISCAL RECOVERY FUNDS PROGRAM**

### **COMMISSIONERS COURT ACTION REQUESTED**

It is requested that the Commissioners Court approve a Subrecipient Agreement between Tarrant County and Community Link Mission for the expansion of freezer/cooler space as part of Tarrant County's Fiscal Recovery Funds (FRF) program.

### **BACKGROUND**

On July 20, 2021, the Commissioners Court, through Court Order #135821, approved the initial allocation of Tarrant County's first tranche of FRF into four (4) focus areas: Prepare for the Future, Improve Public Health and Wellness, Revitalize the Economy, and Strengthen the Community.

On March 1, 2022, the Commissioners Court, through Court Order #137524, approved the budget for Tarrant County's FRF Program based on the needs and recommendations identified in the Final Report of the COVID-19 Needs and Resources Assessment.

Community Link Mission strives to alleviate hunger by providing food and other resources to those in need, covering over 370 square miles in Northwest Tarrant County.

With approval of this agreement, Community Link Mission will become a subrecipient of Tarrant County's FRF award and will be responsible for ensuring funds are spent in compliance with federal guidelines and for reporting requirements outlined in the agreement. Funds provided through Tarrant County's FRF program to Community Link Mission will be used to triple freezer/cooler space, allowing the provision of more fresh produce and proteins to hungry families in Northwest Tarrant County.

The term of this agreement shall become effective upon signature by both parties and shall continue in full force and effect until December 31, 2024.

The Criminal District Attorney's Office has approved this agreement as to form.

### **FISCAL IMPACT**

Funding in the amount of \$75,000.00 is available in CARPA-2023-F4G4B.

SUBMITTED BY:	Administrator's Office	PREPARED BY: APPROVED BY:	Kristen Camareno
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