



COMMISSIONERS COURT
COMMUNICATION

REFERENCE NUMBER _____

PAGE 1 OF 38

DATE: 08/29/2023

SUBJECT: **TARRANT COUNTY SUBDIVISION REGULATIONS PROJECT**

***** BRIEFING AGENDA *****

The Commissioners Court will view a presentation on the Tarrant County Subdivision Regulations Project presented by Daniel Harrison with Freese and Nichols (FNI).

SUBMITTED BY: Transportation

PREPARED BY: Randy Skinner
APPROVED BY: