



COMMISSIONERS COURT  
COMMUNICATION

REFERENCE NUMBER \_\_\_\_\_

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DATE: 08/29/2023

**SUBJECT: TARRANT COUNTY SUBDIVISION REGULATIONS PROJECT**

**\*\*\* BRIEFING AGENDA \*\*\***

The Commissioners Court will view a presentation on the Tarrant County Subdivision Regulations Project presented by Daniel Harrison with Freese and Nichols (FNI).

SUBMITTED BY:	Transportation	PREPARED BY: APPROVED BY:	Randy Skinner
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