



COMMISSIONERS COURT
COMMUNICATION

REFERENCE NUMBER _____

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DATE: 08/15/2023

SUBJECT: **TARRANT COUNTY SPACE PLAN AND BUILDING ASSESSMENT**

***** BRIEFING AGENDA *****

A representative from Parkhill will present an update to the Commissioners Court regarding the Tarrant County Space Plan and Building Assessment.

SUBMITTED BY: Facilities Management

PREPARED BY: Mike Amador
APPROVED BY: