



COMMISSIONERS COURT  
COMMUNICATION

REFERENCE NUMBER \_\_\_\_\_

PAGE 1 OF 22

DATE: 07/18/2023

SUBJECT: **CAPITAL IMPROVEMENT PROGRAM**

**\*\*\* BRIEFING AGENDA \*\*\***

The Director of Facilities Management will provide the Commissioners Court with information concerning the County Capital Improvement Program.

SUBMITTED BY: Administrator's Office

PREPARED BY: Vanessa A. Perez  
APPROVED BY: