



# COMMISSIONERS COURT COMMUNICATION

REFERENCE NUMBER \_\_\_\_\_

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DATE: 07/18/2023

**SUBJECT: BID NO. 2023-005 - ANNUAL CONTRACT FOR PURCHASE OF  
SEDANS - COUNTYWIDE - VARIOUS VENDORS - EXERCISE  
FIRST AND FINAL OPTION FOR RENEWAL - SAME FIRM FIXED  
PRICES**

**\*\*\* CONSENT AGENDA \*\*\***

**COMMISSIONERS COURT ACTION REQUESTED**

It is requested that the Commissioners Court approve renewal of Bid No. 2023-005, Annual Contract for Purchase of Sedans, for the first and final optional twelve (12) month period at the same firm fixed prices to the following vendors:

Primary	Caldwell Country Chevrolet	4 of 19 Items
	Cameron Country Dodge	1 of 19 Items

**BACKGROUND**

On November 1, 2022, the Commissioners Court, through Court Order #139588, awarded Bid No. 2023-005, Annual Contract for Purchase of Sedans, Countywide, to the following vendors:

Primary	Caldwell Country Chevrolet	4 of 19 Items
	Grapevine DJC, LLC	1 of 19 Items
	Cameron Country Dodge	1 of 19 Items

The awards were based upon low bid meeting specifications and contained an option to renew for one (1) additional twelve (12) month period.

Grapevine DJC, LLC elected not to renew. The remaining vendors notified Purchasing in writing that their prices will remain firm through October 31, 2024. Transportation Services notified Purchasing in writing that they are pleased with the vendors and want to renew.

The purpose of the bid is for Tarrant County to be able to purchase sedans on an as-needed basis for various departments. It has been difficult over the past two (2) years to purchase vehicles due to the supply and demand of the automotive industry. At times, the County may place orders and not have them filled at the year's fiscal end.

Therefore, it is the joint recommendation of Transportation Services and Purchasing that the Commissioners Court approve renewal of Bid No. 2023-005, Annual Contract for Purchase of Sedans, for another twelve (12) month period.

**FISCAL IMPACT**

Expenses for last year were approximately \$111,100.00. Orders are placed on an as-needed basis. Funding is available in account 542310/45400-2023/6840200000.

SUBMITTED BY: Purchasing

PREPARED BY: Julie Nichols  
APPROVED BY: Chris Lax, CPSM, CPSD, CPCP