



COMMISSIONERS COURT
COMMUNICATION

REFERENCE NUMBER _____

PAGE 1 OF 12

DATE: 06/06/2023

SUBJECT: APPROVAL OF AMENDMENT NO. 1 TO THE SUBRECIPIENT CONTRACT BETWEEN TARRANT COUNTY AND SAFE CITY COMMISSION, D/B/A ONE SAFE PLACE FOR SERVICES RELATED TO THE TEXAS DEPARTMENT OF STATE HEALTH SERVICES ENDING THE HIV EPIDEMIC GRANT CONTRACT

***** CONSENT AGENDA *****

COMMISSIONERS COURT ACTION REQUESTED

It is requested that the Commissioners Court approve Amendment No. 1 to the Subrecipient Contract between Tarrant County and Safe City Commission, d/b/a One Safe Place (OSP) for services related to the Texas Department of State Health Services (DSHS) Ending the HIV Epidemic (EHE), Grant Contract #HHS000897700004.

BACKGROUND

On September 29, 2020, the Commissioners Court, through Court Order #133855, approved the FY 2021 DSHS EHE grant contract which provided funding in the amount of \$637,328.00 for the term of August 1, 2020 through July 31, 2021 to strategically advance HIV prevention and surveillance efforts.

On June 1, 2021, the Commissioners Court, through Court order# 135579, approved Amendment No. 1 to the contract, adding funding in the amount of \$637,328.00 for FY 2022, decreasing funding by \$232,000.00 for FY 2021 and extending the contract term through July 31, 2023.

On September 21, 2021, the Commissioners Court, through Court Order #136406, approved the posting of a Request for Application for EHE Sub-Awards.

On April 26, 2022, the Commissioners Court, through Court Order #137993, approved Amendment No. 2 to the contract, increasing funding by \$637,328.00 for FY 2023.

On February 21, 2023, the Commissioners Court, through Court Order #140318, approved a Subrecipient Contract with OSP in the amount of \$40,000.00 to be used to help inform and empower Intimate Partner Violence (IPV) survivors, social service providers, and others about the intersection of HIV and IPV. The contract term is August 1, 2022 through July 31, 2023.

With approval of Amendment No. 1 to the Subrecipient Contract, funding for services will increase by \$10,000.00, bringing the total amount of funding to \$50,000.00. Pages 66 and 67, Program Budget and Budget Narrative, will be removed in their entirety and replaced with Pages 66-1, 67-1, 67-1a to include the adjusted budget.

SUBMITTED BY:	Public Health	PREPARED BY: APPROVED BY:	Abram Oliver
---------------	---------------	------------------------------	--------------



COMMISSIONERS COURT COMMUNICATION

REFERENCE NUMBER: _____ DATE: 06/06/2023 PAGE 2 OF 12

All other terms and conditions not hereby amended shall remain in full force and effect.

The Criminal District Attorney's Office has reviewed this document as to form.

FISCAL IMPACT

Funding in the amount of \$50,000.00 is available in account Grant-2004/5100306000/F0036-2023.
There will be no fiscal impact to the County's General Fund.

There is no match requirement, indirect cost, or operating subsidy required for this grant.