



COMMISSIONERS COURT
COMMUNICATION

REFERENCE NUMBER _____

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DATE: 04/04/2023

SUBJECT: **DISCUSSION CONCERNING THE COMMISSIONERS COURT
AGENDA PROCESS AND OTHER SYSTEM IMPROVEMENT
ACTIVITIES**

***** BRIEFING AGENDA *****

Commissioners Court will discuss the agenda, associated timelines and best practices.

SUBMITTED BY: Administrator's Office

PREPARED BY: G.K. Maenius
APPROVED BY: