



COMMISSIONERS COURT
COMMUNICATION

REFERENCE NUMBER _____

PAGE 1 OF 1

DATE: 04/04/2023

SUBJECT: **DISCUSSION CONCERNING THE COMMISSIONERS COURT
AGENDA PROCESS AND OTHER SYSTEM IMPROVEMENT
ACTIVITIES**

***** BRIEFING AGENDA *****

Commissioners Court will discuss the agenda, associated timelines and best practices.

SUBMITTED BY:	Administrator's Office	PREPARED BY: APPROVED BY:	G.K. Maenius
---------------	------------------------	------------------------------	--------------