



COMMISSIONERS COURT  
COMMUNICATION

REFERENCE NUMBER \_\_\_\_\_

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DATE: 03/21/2022

SUBJECT: **MENTAL HEALTH JAIL DIVERSION CENTER UPDATE**

**\*\*\* BRIEFING AGENDA \*\*\***

The Commissioners Court will be briefed on current operations at the Mental Health Jail Diversion Center.

SUBMITTED BY: Administrator's Office

PREPARED BY:  
APPROVED BY:

Chandler Merritt