



COMMISSIONERS COURT  
COMMUNICATION

REFERENCE NUMBER \_\_\_\_\_

PAGE 1 OF 13

DATE: 02/21/2023

SUBJECT: **CHILD CARE ASSOCIATES ARPA PROGRAM PHASE THREE**

**\*\*\* BRIEFING AGENDA \*\*\***

The Commissioners Court will view a presentation from Child Care Associates on strategy three (3) of the ARPA Child Care Program.

SUBMITTED BY: Administrator's Office

PREPARED BY: Kristen M. Camareno  
APPROVED BY: