



COMMISSIONERS COURT  
COMMUNICATION

REFERENCE NUMBER \_\_\_\_\_

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DATE: 02/07/2023

SUBJECT: **TARRANT COUNTY PUBLIC HEALTH'S INFRASTRUCTURE,  
WORKFORCE AND DATA SYSTEMS GRANT OVERVIEW**

**\*\*\* BRIEFING AGENDA \*\*\***

The Commissioners Court will view a presentation from Vinny Taneja, Tarrant County Public Health Director, overviewing the Infrastructure, Workforce and Data Systems Grant.

SUBMITTED BY: Public Health

PREPARED BY:  
APPROVED BY:

Vinny Taneja