



COMMISSIONERS COURT
COMMUNICATION

REFERENCE NUMBER _____

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DATE: 12/06/2022

SUBJECT: APPROVAL OF SKYLINE DRIVE FUNDING INTERLOCAL AGREEMENT WITH THE CITY OF SANSOM PARK RELATED TO THE 2021 TRANSPORTATION BOND PROGRAM

***** CONSENT AGENDA *****

COMMISSIONERS COURT ACTION REQUESTED

It is requested that the Commissioners Court approve a Funding Interlocal Agreement (ILA) with the City of Sansom Park related to the 2021 Transportation Bond Program (TBP) funding for the Skyline Drive Reconstruction project.

BACKGROUND

On August 3, 2021, the Commissioners Court, through Court Order #136021, accepted a prioritized list of thirty-three (33) projects recommended by the participating cities and the Court-appointed Project Evaluation Committee (PEC) for funding in the Call for Projects funding category of the 2021 TBP. Each of the twenty-three (23) cities that submitted a project for consideration has at least one (1) project recommended for funding. This list includes the reconstruction of Skyline Drive from Jacksboro Highway to Azle Avenue.

With voter approval of Proposition A on November 2, 2021, and with Commissioner Court approval of the issuance of bonds funds on May 24, 2022, the County is now proceeding with the execution of a Funding ILA with the City of Sansom Park for the Skyline Drive Reconstruction. This project will consist of approximately 4,900 Linear Feet of 31' wide reinforced concrete pavement with curbs, new sidewalks on one (1) side of the street, storm drain improvements, and replacement of both water and sanitary sewer mains within the right-of-way.

This Funding ILA has been reviewed by the Auditor's Office and approved as to form by the Criminal District Attorney's Office. In addition, this Funding ILA has been approved and signed by the City of Sansom Park.

FISCAL IMPACT

The fiscal impact to Tarrant County related to this action will be \$1,736,402.00 in 2021 TBP funds to be disbursed in accordance with the schedule in Attachment A of this Funding ILA. Funds are available in Account No. 579061/47800-2023/6840100000.

SUBMITTED BY:	Transportation	PREPARED BY: APPROVED BY:	Mike Galizio Randy Skinner
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