



COMMISSIONERS COURT COMMUNICATION

REFERENCE NUMBER _____

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DATE: 12/06/2022

SUBJECT: REQUEST FOR PUBLIC HEARING - TUESDAY, DECEMBER 13, 2022, 10:00 A.M. - TO CONSIDER AMENDMENT NO. 8 TO THE PROGRAM YEAR 2020 ACTION PLAN - COMMUNITY DEVELOPMENT

***** CONSENT AGENDA *****

COMMISSIONERS COURT ACTION REQUESTED

It is requested that the Commissioners Court conduct a public hearing on Tuesday, December 13, 2022 at 10:00 A.M. to consider Amendment No. 8 to the PY 2020 Action Plan related to the Community Development Block Grant – CARES Act (CDBG-CV) funds.

BACKGROUND

On May 5, 2020, the Commissioners Court, through Court Order #132721, approved the Five (5) Year Consolidated Plan, which included the PY 2020 Action Plan.

Public Comments will be received regarding Amendment No. 8 to the 2020 Action Plan. This substantial amendment will add funding to an existing CDBG-CV project. Specifically, the current allocation of engineering costs in the amount to \$98,597.40. Due to increased costs and lapse of time, equipment and installation costs have increased. The new total allocation, with approval of Amendment No. 8, will be \$160,000.00, a sixty-two percent (62%) increase from the current allocation.

Per the Tarrant County Citizen Participation Policy for amending the Action Plan, when the funding amount, location or beneficiaries of a project proposed under the plan are changed, or the scope of the project is increased or reduced by more than twenty-five percent (25%), Tarrant County must amend the plan. Due to COVID-19, HUD has granted Tarrant County a waiver to expedite the public comment period to a minimum of five (5) days instead of thirty (30) days. Public comment will be received from November 17, 2022 through the end of the public hearing on December 13, 2022.

All contracts and amendments will be approved by HUD and the Criminal District Attorney's Office prior to project contracting and execution.

FISCAL IMPACT

Costs associated with administration of this amendment and costs of projects will be paid with grant H0080-2020 (B-20-UW-48-0001).

SUBMITTED BY:	Community Development	PREPARED BY: APPROVED BY:	Susan Au James A. McClinton
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