



## COMMISSIONERS COURT COMMUNICATION

REFERENCE NUMBER \_\_\_\_\_

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DATE: 10/25/2022

**SUBJECT: APPROVAL OF AGREEMENT BETWEEN TARRANT COUNTY HOSPITAL DISTRICT, D/B/A JPS HEALTH NETWORK AND J.T. VAUGH CONSTRUCTION, LLC FOR PRE-CONSTRUCTION AND CONSTRUCTION SERVICES RELATED TO THE JPS PSYCHIATRIC EMERGENCY CENTER**

### **COMMISSIONERS COURT ACTION REQUESTED**

It is requested that the Commissioners Court approve an agreement between Tarrant County Hospital District, d/b/a JPS Health Network (TCHD) and J.T. Vaugh Construction, LLC for pre-construction and construction services for the JPS Psychiatric Emergency Center (PEC) connector as part of the JPS Facilities Master Plan.

### **BACKGROUND**

On July 26, 2022, the Commissioners Court held a Special Called Meeting to hear presentations from two (2) firms in connection with RFQ 22-0603 for the Construction Manager At-Risk Services – Psychiatric Emergency Center (PEC) related to the JPS Health Network 2018 Capital Improvement Program.

On August 2, 2022, the Commissioners Court, through Court Order #138704, recommended awarding RFQ 22-0603 to J.T. Vaughn Construction, LLC in collaboration with Post L Group.

The services contemplated by this contract align with the TCHD's strategic plan to provide access to care across Tarrant County and aligns with the Blue Ribbon Committee Report for bond related projects.

This agreement has been reviewed as to form by TCHD Counsel and was approved by TCHD Board of Managers at the October 13, 2022 Board meeting. This item requires approval of Commissioner's Court because it involves construction in an amount exceeding \$500,000.00.

### **FISCAL IMPACT**

Funding in the amount of \$7,207,236.00 for Pre-Construction and Construction Services is part of the Facilities Master Plan Program.

***Please Note: Due to the volume of information, copies of the entire packet are not being reproduced for distribution. However, the information may be viewed online in the Commissioners Court's agenda on the Tarrant County website or in the Commissioners Court records within the County Clerk's Office.***

SUBMITTED BY:	Administrator's Office	PREPARED BY: APPROVED BY:	Michelle Humphreys JPS Legal Department
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