

REFERENCE NUMBER	
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DATE: 06/21/2022

SUBJECT: APPROVAL OF AMENDMENT NO. 4 TO THE DEPARTMENT OF STATE HEALTH SERVICES FISCAL YEAR 2019 GRANT CONTRACT FOR IMMUNIZATION SERVICES

*** CONSENT AGENDA ***

COMMISSIONERS COURT ACTION REQUESTED

It is requested that the Commissioners Court approve Amendment No. 4 to the FY 2019 Department of State Health Services (DSHS) grant contract number HHS000108600001, which supports the Tarrant County Public Health Department immunization program.

BACKGROUND

On May 22, 2018, the Commissioners Court, through Court Order #127738, approved the FY 2019 DSHS Immunization Services grant contract.

On May 21, 2019, the Commissioners Court, through Court Order #130252, approved Amendment No. 1, adding funding for FY 2020 and extending the contract term through August 31, 2020.

On June 9, 2020, the Commissioners Court, through Court Order #132977, approved Amendment No. 2, adding funding for FY 2021 and extending the contract term through August 31, 2021.

On March 30, 2021, the Commissioners Court, through Court Order # 135125, approved Amendment No. 3, which added a one-time, lump sum of COVID-19 funds in the amount of \$262,282.00 and \$685,599.00 for FY 2022 and extended the contract term through August 31, 2022.

With the approval of Amendment No. 4, \$685,599.00 is added for FY 2023 and the contract term extends to August 31, 2023, for a total not-to-exceed amount of \$690,277.00. The Statement of Work and other related documents are amended accordingly.

There is no match amount for this grant.

The Criminal District Attorney's Office has reviewed this document as to form.

FISCAL IMPACT

All associated costs will be paid from grant fund allocations in F0051-2023. There will be no fiscal impact to the County's General Fund.

Please Note: Due to the volume of information, copies of the entire packet are not being reproduced for distribution. However, the information may be viewed online in the Commissioners Court's agenda on the Tarrant County website or in the Commissioners Court records within the County Clerk's Office.

SUBMIT	TED BY:	Public Health	PREPARED BY: APPROVED BY:	Erin Beasley