

PAGE 1 OF 24

DATE: 04/12/2022

SUBJECT: BID NO. 2022-077 - ANNUAL CONTRACT FOR PURCHASE OF

DIGITAL COPIERS - COUNTYWIDE - VARIOUS VENDORS - PER

UNIT PRICE

COMMISSIONERS COURT ACTION REQUESTED

It is requested that the Commissioners Court award Bid No. 2022-077, Annual Contract for Purchase of Digital Copiers, Countywide, to the following vendors at the per unit price:

| Primary | 8 of 11 Items | | |
|-----------|-------------------------------------------------------------|---------------|--|
| | Business Solutions, Inc. Xerox Business Solutions Southwest | 2 of 11 Items | |
| | Sharp Business Systems | 1 of 11 Items | |
| Secondary | Southwest Office Systems, Inc. | 3 of 11 Items | |
| | Toshiba Business Solutions | 3 of 11 Items | |
| | a Division of Toshiba America | | |
| | Business Solutions, Inc. | | |
| | Xerox Business Solutions Southwest | 3 of 11 Items | |
| | ImageNet Consulting LLC | 2 of 11 Items | |
| Alternate | ImageNet Consulting LLC | 7 of 11 Items | |
| | Xerox Business Solutions Southwest | 3 of 11 Items | |
| | Xerox Corporation | 1 of 11 Items | |

BACKGROUND

Notice of the County's intent to bid was advertised in local newspapers, as required by State statute, and posted on the Internet, the Arlington Black Chamber of Commerce, the Fort Worth Hispanic Chamber of Commerce, the Fort Worth Metropolitan Black Chamber of Commerce, and the Tarrant County Asian American Chamber of Commerce. Ninety-two (92) vendors were contacted and requested to participate in this bid process. All documents pertaining to this bid were posted on the Tarrant County website and were downloaded by interested bidders. A pre-bid conference held on February 17, 2022 was attended by eighteen (18) vendors as well as representatives from Purchasing. Six (6) bids and two (2) no-bids were received.

Bids were evaluated by Purchasing representatives. Award recommendations are the low bids meeting specifications.

| SUBMITTED BY: Purchasing | | Susanna H. Lea, CPPB Chris Lax, CPSM, CPCP |
|--------------------------|--|-----------------------------------------------|
|--------------------------|--|-----------------------------------------------|



| **** | REFERENCE NUMBER: | _ DATE: _ | 04/12/2022 | PAGE 2 OF | 24 | | |
|-----------------|-----------------------------------------------------------------------------------|------------|----------------|----------------|-----------|--|--|
| | | | | | | | |
| | ne contract is twelve (12) months, effects of twelve (12) months each. | tive April | 19, 2022, wi | th two (2) opt | ions for | | |
| | s the recommendation of Purchasing to gital Copiers, be awarded to the vendors | | | | tract for | | |
| FISCAL IMPACT | | | | | | | |
| Expenses for la | ast year were approximately \$96,380.00. | Orders a | re placed on a | n as-needed ba | asis. | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |