



# COMMISSIONERS COURT COMMUNICATION

REFERENCE NUMBER \_\_\_\_\_

PAGE 1 OF 13

DATE: 09/19/2023

**SUBJECT: APPROVAL OF OUT-OF-STATE TRAVEL REQUESTS**

## **COMMISSIONERS COURT ACTION REQUESTED**

It is requested that the Commissioners Court approve the following out-of-state travel requests.

## **BACKGROUND**

### **Administrator's Office**

- A. National Emergency Management Advanced Academy (NEMAA), October 29-November 4, 2023, February 4-10, 2024, April 21-27, 2024, and August 18-24, 2024, Emmitsburg, Maryland, for Esmeralda Sanchez, \$3,286.00\***

The attendee was accepted into NEMAA, and by attending this conference, the attendee will network with other emergency management professionals to develop best practices for challenges facing Emergency Management. The academy will provide insight on preparedness and resiliency strategies to improve Tarrant County Emergency Management. The attendee must complete 160 hours of continuing education credits to receive their certificate.

\* Note: Lodging and Registration will be paid by Federal Emergency Management Agency. Transportation cost will be reimbursed by Federal Emergency Management Agency.

- B. Fort Worth-Tarrant County Innovation Partnership (FWTCIP) Case Study Visit, October 2-4, 2023, Cambridge and Philadelphia, Pennsylvania, for Maegan South, \$197.50\***

FWTCIP is performing a case study visit to three districts as part of the work to advance the new Texas A&M Fort Worth Campus. The case study visit will provide an opportunity to learn more about key programs and network with other leaders.

\* Note: Lodging and transportation will be paid by FWTCIP.

### **Commissioner, Precinct 1**

- 2023 Large Urban County Caucus Symposium, October 4-6, 2023, Lake Buena Vista, Florida, for Commissioner Roy C. Brooks, \$1,014.50**

The Symposium brings together national leaders and partners to identify urban challenges and create solutions through peer-to-peer exchanges and national policy discussions.

SUBMITTED BY: Administrator's Office

PREPARED BY: Desirae S. Arebalo  
APPROVED BY:



## COMMISSIONERS COURT COMMUNICATION

REFERENCE NUMBER: \_\_\_\_\_ DATE: 09/19/2023 PAGE 2 OF 13

### **Housing Assistance Office**

**2023 National Association of Housing and Redevelopment Officials (NAHRO) National Conference, October 4-8, 2023, New Orleans, Louisiana, for Wayne Pollard, \$673.58\***

NAHRO provides analysis and training to improve affordable housing in sustainable communities in Tarrant County. The attendee is a part of the NAHRO Board of Governors and serves as the chair of the housing committee.

\* Note: Lodging and registration will be paid by NAHRO.

### **FISCAL IMPACT**

#### **Administrator's Office**

A. 588261/M0040-2024/1120100000 = \$3,286.00

B. 588261/10000-2023/1120100000 = \$197.50

#### **Commissioner, Precinct 1**

588261/26100-2024/6110100000 = \$1,014.50

#### **Housing Assistance Office**

588261/R0014-2023/5590100000 = \$673.58