



COMMISSIONERS COURT  
COMMUNICATION

REFERENCE NUMBER \_\_\_\_\_

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DATE: 09/05/2023

**SUBJECT: APPROVAL OF OUT-OF-STATE TRAVEL REQUESTS**

**COMMISSIONERS COURT ACTION REQUESTED**

It is requested that the Commissioners Court approve the following out-of-state travel requests.

**BACKGROUND**

**Medical Examiner's Office**

**National Association of Medical Examiner's (NAME) Annual Meeting 2023, October 12-18, 2023, San Jose, California, for Tasha Z. Greenberg, Stephen Hemberger, David J. Rosenbaum, David M. Joseph, Mark Shelly, and Michael N. Chaump, \$16,280.00**

NAME provides learning opportunities for physician medical examiners concerning medicolegal death investigation through scientific presentations, workshops, and networking.

**Public Health**

**EpiTrax Consortium Peer to Peer Conference, September 25-28, 2023, Las Vegas, Nevada, for Rasneet Kumar and Obianujunwa Nweke, \$2,497.78\***

The attendees will meet with other consortium members and discuss EpiTrax development projects and share practices to better utilize the system for Tarrant County Public Health.

\* Note: There is no registration cost to attend this conference.

**Purchasing Department**

**National Procurement Institute 2023 Annual Conference, October 8-11, 2023, San Diego, California, for Niki Jones, \$2,270.50**

The attendee will learn strategies to utilize e-procurement, network with public procurement professional and prepare for upcoming Certified Professional Public Buyer (CPPB) exam.

SUBMITTED BY: Administrator's Office

PREPARED BY: Desirae S. Arebalo  
APPROVED BY:



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### **Sheriff's Office**

- A. Major County Sheriffs of America Conference, September 17-21, 2023, Orlando, Florida, for Bill Waybourn, Jennifer Gabbert, and David Grantham\*, \$4,914.00**

This conference will allow attendees to participate in Intel Commander training and network with other agencies from around the nation on challenges that law enforcement faces. Sheriff Bill Waybourn is an Executive Board member and will participate in Executive Board member meetings.

\* Note: David Grantham will return on September 19, 2023.

### **Sheriff's Office (continued)**

- B. 21<sup>st</sup> Annual International Breachers Symposium, October 28 - November 2, 2023, Southaven, Mississippi, for Grant Leddy and Raymond Whitis, \$3,126.30**

The attendees will learn the latest information, technology, and tools to provide for safer and more effective SWAT operations.

### **FISCAL IMPACT**

#### **Medical Examiner's Office**

588261/10000-2024/2310100000 = \$16,280.00

#### **Public Health**

588261/T0400-2023/5100016000 = \$1,249.93

588261/T0400-2023/5100601000 = \$1,247.85

#### **Purchasing Department**

588261/10000-2023/1830100000 = \$2,270.50

#### **Sheriff's Office**

- A. 588261/24200-2023/2110010000 = \$1,703.28**

- B. 588261/24200-2023/2110550000 = \$3,126.30**