



## **TARRANT COUNTY**

### **COMMISSIONERS COURT**

ADMINISTRATOR'S OFFICE  
COMMUNITY DEVELOPMENT DIVISION  
James McClinton, Director

March 20, 2023

**The Salvation Army, A Georgia Corporation**

Attn: Lt. Col. Art Penhale, State Divisional Commander  
1221 River Bend Dr  
Dallas, TX 75247

RE: Amendment No. 1 to 2020 Community Development Block Grant Program – Care's Act (CDBG-CV) Contract Signed on April 5, 2022 (Commissioners Court Order No. 137810).

Dear Lt. Colonel Art Penhale:

On April 5, 2022, Tarrant County and **The Salvation Army** entered into the above referenced contract (the "Contract") with the following Time of Performance. By notice of this letter, Tarrant County proposes to amend the Contract concerning the following terms contained within the **Time of Performance** as follows:

#### **II. TIME OF PERFORMANCE**

Improvements made by the SUBRECIPIENT may start on February 1, 2022, and be completed before April 30, 2023. To the extent Subrecipient performs improvements in accordance with this Agreement to the satisfaction of County from February 8, 2022, until the date this Agreement commences, Subrecipient may seek payment for those services under this Agreement.

*This portion of the Contract is hereby amended, as follows:*

#### **II. TIME OF PERFORMANCE**

Improvements made by the SUBRECIPIENT must be completed before July 31, 2023. Requests for Reimbursement by the Subrecipient must be submitted for all invoices paid before **June 30, 2023**. Subrecipient must submit all requests for reimbursement by July 10, 2023, for County to process payment before contract termination on July 31, 2023


[END OF AMENDMENTS]

SIGNED AND EXECUTED this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

COUNT OF TARRANT, TEXAS  
("COUNTY")

SALVATION ARMY, A GEORGIA  
CORPORATION – MABEE CENTER  
("SUBRECIPIENT")

\_\_\_\_\_  
Tim O'Hare  
County Judge

  
\_\_\_\_\_  
Authorized Representative  
Art Penhale, Lt Colonel  
Texas Divisional Commander

Approved as to form:

CERTIFICATION OF AVAILABLE  
FUNDS: \$ \_\_\_\_\_

\_\_\_\_\_  
Criminal District Attorney's Office

\_\_\_\_\_  
Tarrant County Auditor