



COMMISSIONERS COURT
COMMUNICATION

REFERENCE NUMBER _____

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DATE: 03/21/2023

SUBJECT: **APPROVAL OF OUT-OF-STATE TRAVEL REQUESTS**

***** CONSENT AGENDA *****

COMMISSIONERS COURT ACTION REQUESTED

It is requested that the Commissioners Court approve the following out-of-state travel requests.

BACKGROUND

Community Development

Better Building's, Better Plants Summit, April 10-13, 2023, Washington, D.C., for Brad Hearne, \$1,805.00*

The attendee will have an opportunity to enhance skills needed to administer current and future programming through workshops and building tours, interactive sessions with industry experts and market leaders, and in-person networking.

*Note: All travel expenditures will be paid with grant funding.

Information Technology

Esri User Conference 2023, July 9-14, 2023, San Diego, California, for David Gaworski, \$2,235.03

This conference offers a unique learning opportunity for the attendee through technical workshops and demonstrations, user presentations, and special interest group meetings. In addition, the attendee will have an opportunity to network and collaborate with users from nearly every commercial sector, government organization, and nonprofit field. This user-to-user communication and collaboration provides real-life GIS experiences, best practices, and tips and tricks that can be useful for current and future projects.

Medical Examiner's Office

Southwestern Association of Toxicologists (SAT) Annual Meeting, April 12-14, 2023, Shreveport, Louisiana, for Connie Lewis, Kei Osawa, Aria McCall, and Beryl Landry \$2,050.00*

The SAT annual meeting provides a regional perspective concerning forensic toxicology through scientific presentations, workshops, and group discussions.

*Note: All travel expenditures will be paid with grant funding.

SUBMITTED BY: Administrator's Office

PREPARED BY: Miriam Garza
APPROVED BY:



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Public Health

2023 National Association of County and City Health Officials (NACCHO) Preparedness Summit, April 23-27, 2023, Atlanta, Georgia, for Charsha Crump and Alfonso Chacon, \$200.00*

The summit provides an opportunity to strengthen community partnerships to support public health preparedness. In addition, the attendee will have an opportunity to network with partners to share information and best practices, coordinate training, and provide guidance on supporting community involvement in preparedness efforts.

*Note: Registration, hotel, airfare, baggage fees and ground transportation will be paid by NACCHO. Grant Funds will be used to cover per diem.

FISCAL IMPACT

Community Development

All travel expenditures will be paid with grant funds from the following account:
588291/Grant-2004/H0042-2024/IS#502162/5520010100 = \$1,805.00

Information Technology

588261/10000-2023/1810410000=\$2,235.03

Medical Examiner's

All travel expenditures will be paid with grant funds from the following account:
M0109-2023/Grant-2004/2310100000=\$2,050.00

Public Health

Registration, hotel, airfare, baggage fees and ground transportation will be paid by NACCHO. Per diem will be paid from the following grant accounts:
588291/Grant-2004-F0044-2023/5100710000= \$100.00
588291/Grant-2004-F0102-2023/5100710000= \$100.00