

Amendment No. 2 to Attachment No. A1-2022019  
Ending the HIV Epidemic: A Plan for America – Ryan White HIV/AIDS Program Parts A and B  
CAN Community Health Inc., HRSA No. 6 UT8HA33961-03-01  
March 1, 2022 through February 28, 2023

**1. Scope of Work**

CAN Community Health Inc. accepts this Amendment and will revise the Work Plan to fulfill the Amendment's goals. Total funding, including this Amendment is \$141,453.90. The following service categories change:

Increase      \$25,000.00    EHE                      Initiative Services for a total of \$120,611.90

Ending the HIV Epidemic FY 22-23 (03/01/22-02/28/23)				CURRENT BUDGET			REVISED BUDGET		
Service Categories	\$ Amount	# Clients	# Units	\$ Amount	# Clients	# Units	\$ Amount	# Clients	# Units
Initiative Services	\$ 95,611.90	28	28	\$ 120,611.90	45	110	\$ 120,611.90	45	110
Outpatient Ambulatory Health Services	\$ 15,000.00	15	150	\$ 15,000.00	15	150	\$ 15,000.00	15	150

  

EHE Carryover FY 22-23 (03/01/22-02/28/23)				CURRENT BUDGET			REVISED BUDGET		
Service Categories	\$ Amount	# Clients	# Units	\$ Amount	# Clients	# Units	\$ Amount	# Clients	# Units
Initiative Services	\$ 5,842.00	2	2	\$ 5,842.00	2	2	\$ 5,842.00	2	2

**2. Special Provisions**

Ending the HIV Epidemic FY 22-23 (03/01/22-02/28/23)		
Budget Line Item	Current Budget	Revised Budget
Personnel	\$ -	\$ -
Fringe	\$ -	\$ -
Travel	\$ -	\$ -
Equipment	\$ -	\$ -
Supplies	\$ -	\$ -
Contractual	\$ 91,150.90	\$ 122,660.90
Other	\$ 19,461.00	\$ 12,951.00
Total EHE FY 22-23 Budget	\$ 110,611.90	\$ 135,611.90

  

EHE Carryover - FY 22-23 (03/01/22-02/28/23)		
Budget Line Item	Current Budget	Revised Budget
Personnel	\$ -	\$ -
Fringe	\$ -	\$ -
Travel	\$ -	\$ -
Equipment	\$ -	\$ -
Supplies	\$ -	\$ -
Contractual	\$ 5,262.00	\$ 5,262.00
Other	\$ 580.00	\$ 580.00
Total EHE CY FY 22-23 Budget	\$ 5,842.00	\$ 5,842.00
Total EHE and EHE CY FY 22-23 Budget	\$ 116,453.90	\$ 141,453.90

SIGNED AND EXECUTED this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

CAN COMMUNITY HEALTH INC.  
4440 Fruitville Road  
Sarasota, FL 34232  
Attn: Rishi Patel

By: \_\_\_\_\_

Title: President and CEO

Date: \_\_\_\_\_

2/23/2023

**COUNTY OF TARRANT  
STATE OF TEXAS**

\_\_\_\_\_  
**Tim O'Hare**  
County Judge

APPROVED AS TO FORM:

James Marvin Nichols  
Criminal District Attorney's Office\*

\*By law, the Criminal District Attorney's Office may only approve contracts for its clients. We reviewed this document as to form from our client's legal perspective. Other parties may not rely on this approval. Instead those parties should seek contract review from independent counsel.

CERTIFICATION OF AVAILABLE FUNDS: \$ \_\_\_\_\_

\_\_\_\_\_  
Auditor

Date: \_\_\_\_\_

**Federal Award Identification Checklist**  
(Grants Awarded After 12/26/2014)

		Part C	EHE	Part D
1.	Subrecipient Name	CAN Community Health Inc.	CAN Community Health Inc.	CAN Community Health Inc.
2.	Subrecipient DUNS Number	966571366	966571366	966571366
3.	Federal Award Identification Number (FAIN)	5 H76HA00123-32-00	6 UT8HA33961-03-01	2 H12HA24819-10-00
4.	Federal Award Date	Original Award: December 2022 (Subject to #2 CFR 200)	Original Award: January 2022 (Subject to #2 CFR 200)	July 2022 (Subject to #2 CFR 200)
5.	Subaward Period of Performance Start and End Date	January 1, 2023 - December 31, 2023	March 1, 2022 - February 28, 2023	August 1, 2022 - July 31, 2023
6.	Amount of Federal Funds Obligated by This Action	\$0	\$25,000	\$0
7.	Total Amount of Federal Funds Obligated to the Subrecipient	\$763,622	\$141,454	\$442,908
8.	Total Amount of the Federal Award	\$359,647	\$1,265,842	\$566,009
9.	Federal Award Project Description, as required by FFATA	Ryan White Part C Outpatient EIS Program	Ending the HIV Epidemic: A Plan for America - Ryan White HIV/AIDS Program Parts A and B	Ryan White Part D Women, Infants, Children, Youth and Affected Family Members
10.	Name of Federal Awarding Agency	Health Resources & Service Administration (HRSA)	Health Resources & Service Administration (HRSA)	Health Resources & Service Administration (HRSA)
11.	Pass-Through Entity	Tarrant County	Tarrant County	Tarrant County
12.	Contact Information for Awarding Official	Tarrant County 100 E. Weatherford Street Fort Worth, TX 76196-0001	Tarrant County 100 E. Weatherford Street Fort Worth, TX 76196-0001	Tarrant County 100 E. Weatherford Street Fort Worth, TX 76196-0001
13.	CFDA Number and Name	93.918 Grants to Provide Outpatient Early Intervention Services with Respect to HIV Disease	93.686 Ending the HIV Epidemic: A Plan for America - Ryan White HIV/AIDS Program Parts A and B	93.153 Ryan White Part D Provides HIV/AIDS Services to Women, Infants, Children, Youth and Affected Family Members
14.	Identification if the Award is R&D	N/A	N/A	N/A
15.	Indirect Cost Rate	N/A	N/A	N/A

# CERTIFICATE OF INTERESTED PARTIES

FORM 1295

Complete Nos. 1 - 4 and 6 if there are interested parties.  
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

## OFFICE USE ONLY

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.

4 Name of Interested Party	City, State, Country (place of business)	Nature of Interest (check applicable)	
		Controlling	Intermediary

5 Check only if there is NO Interested Party. ☐

## 6 UNSWORN DECLARATION

My name is Rishi Patel, and my date of birth is 6/1/1974.

My address is 4440 Fruitville Road, Sarasota, FL, 34232, USA.  
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in Sarasota County, State of Florida, on the 12<sup>th</sup> day of January, 2023.  
(month) (year)

Signature of authorized agent of contracting business entity  
(Declarant)

ADD ADDITIONAL PAGES AS NECESSARY