Memorandum

TO:

Melissa Lee, Purchasing Agent

FROM:

Sheriff Bill E. Waybourn

DATE:

February 24, 2023

RE:

Request for Procurement Card for David Grantham

This memo accompanies the request for a Procurement Card for David Grantham, Chief Deputy for the Tarrant County Sheriff's Office.

As this card is a new card, we anticipate there will be no additional fiscal impact associated with the issuance of the card.

BUSHform

EMPLOYEE AGREEMENT

hereafter the Card. As a holder, I agree to comply with the following terms and conditions regarding my use of the Card.

- 1. I understand that I am being entrusted with the Card and will be making financial commitments on behalf of the County.
- 2. I understand that the County is liable to Chase Bank for all charges made on the Card. I understand that I am liable for all charges not in compliance with this Agreement or with the Tarrant County Procurement Card Policy/Procedures Manual, hereafter the Manual.
- 3. I agree to use this Card for purchases in compliance with the manual and agree not to make purchases in violation of the policy set forth in the Manual. I understand that the County Auditor will audit the use of this Card and that appropriate actions will be taken to enforce this agreement and violations of the Manual.
- 4. Failure to follow Manual may result in the revocation of my use of the Card and other possible disciplinary actions.
- 5. I have received a copy of the Manual and understand the requirements of the Card's use.
- 6. I agree to return the Card immediately upon request or upon termination of my employment (including retirement).
- 7. If the Card is lost or stolen, I agree to notify the Purchasing Agent and Chase Bank immediately. If the Card is used in a manner not authorized by the manual, I agree to notify the Purchasing Agent immediately.
- 8. I understand that the burden of proof will be upon me to show that the items purchased were made in compliance with the policy as set forth in the Manual.
- 9. Purchases made in violation of the policy as set forth in the Manual will subject me to liability for the total dollar amount of such unauthorized purchases.

Employee Signature Department Date

Elected/Appointed Official or Department Head Date

U.S. Commercial Card Application

COMPANY/ORGANIZATION INFORMATION					
TARRANT COUNTY					
	nk Number*	Company Number*	Agent Number* (d	ard design code)	
APPLICANT SECTION* - * indicates a required field					
Account Holder Type*: Individual Department (if card issued to department please skip 1 and 6)					
1. APPLICANT INFORMATION			2. ACCOUNT S	CONTRACTOR OF THE PROPERTY OF	
David Grantham en	Grantham	٠	(Access Code 1 and Acce	ss Code 2 cannot be the same)	
Full First Name* Middle Initial La	ast Name*		Access Lude 1* (any 4	digit number)	
Date of Birth* (mm/dd/yyyy) Elliployee ID			Access Lode 2* (any 4	alpha/numeric characters)	
3. NAME AS IT WILL APPEAR ON CARD 4. ACCOUNT CONTACT INFORMATION					
David Granthem		dagranthan Otorrenteouty. con Business email address*			
Name as it will appear on Card* (21 character limit - including spaces) Business email address*					
Second line to appear on Card (21 character limit - including spaces) e.g. Company Name/Other, etc. Busin		Business phone number* Mobile phone number*			
5. ACCOUNT MAILING ADDRESS 6. HOME ADDRESS					
200 Taylor 5treet Mailing Street Address*	Hon	ne Street Address*	_		
7th Ploor			f li-abla)		
Mailing Street Address Line 2 (if applicable) For t Worth		me Street Address Line 2 (i	гаррисавіе)		
City*	City	/*			
TX 76 182 State* Zip Code*	Stat	te* Zip Code*			
ADMINISTRATOR SECTION* - * indicates a required field			and the second of the second o		
7. ACCOUNT SPEND LIMITS/CONTROLS	A CONTRACTOR OF THE CONTRACTOR	The state of the s	OUP SPEND LIMITS	DANY	
\$ 5,000 Spend Limit* Cycle Transaction Limit	MERCHANT CATEGOR CODE GROUP NAME			DAILY DAILY AMOUNT TRANS#	
Spend Limit* Cycle Transaction Limit \$	TARRANT CO	E \$	\$	\$	
Single Amount Limit Daily Amount Limit		\$	\$	\$	
Daily Transaction Limit Cash Advance Limit		\$	\$	\$	
9. ACCOUNT PARAMETERS - OPTIONAL		\$	\$	\$	
DAIH WAS COMMAND TO THE COMMAND COMMAN		\$	\$	\$	
Rush Delivery (fee may apply. No P.O. box) Card Delivery Code -		\$	\$	\$	
Executive Card Site ID			\$	\$	
Declining Balance Accounting Code			\$	i s i	
Effective Begin Date Effective End Date		\$	\$	\$	
(mm/dd/yyyy) (mm/dd/yyyy) .					
10. HIERARCHY = **:do not complete unless instructed d	uring program set-u	p			
	-		-		
Level 1 - if applicable* Level 2** Level 3**		/el 4**	Level 5**	evel 6**	
11. ADMINISTRATOR CERTIFICATION - please read and sign					
I am an authorized representative of the company and by submitting this application for a commercial card(s) for the applicant(s) listed above, I certify that: MELISSA LEE, C.P.M., A.P.P. Program Administrator / Approver Name Printed*					
the information in the application and its supporting documents is accurate to the best of the company's knowledge, information and belief					
the identity of the applicant(s) has/have been verified and the applicant(s) is/are employee(s) or agent(s) of \(\frac{X}{\frac{1}{\finn{1}{\frac{1}{					
the company and is/are authorized to apply for and use the card(s) to incur expenses for the company, and the applicant(s) has/have consented to their information being provided for this application and a card(s)					
being issued in their name. The company will maintain evidence of the applicant's consents and will give this evidence to JPMorgan Chase Program Administrator (Authorized Signer) Submit Application to: Email: CCS-Account-Services@chase.com US_CC_0820					
The company will maintain evidence of the applicant's consents and will give this evidence of the applicant's consents and will give this evidence.	ence to JPMorgan Chase	Email: CCS-Account-Service	es@cnase.com	03_00_0020	