



Tarrant County Out-of-State Travel Request

Department: <u>PUBLIC HEALTH - Epidemiology</u>		Name: <u>Amanda McKernan</u> <small>** If applicable, list additional names below.</small>																			
Conference/Seminar Name: <u>2023 Integrated Foodborne Outbreak Response and Management Regional Meeting</u>																					
Destination: <u>St Louis, MO</u>		Dates: Departure: <u>2/13/2023</u> Return: <u>2/16/2023</u>																			
Project Expenditures: <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <tr> <td style="width: 60%;">Meals</td> <td style="width: 10%;">\$</td> <td style="width: 30%; text-align: right;">170.00</td> </tr> <tr> <td>Hotel/Motel:</td> <td>\$</td> <td style="text-align: right;">503.07</td> </tr> <tr> <td>Registration:</td> <td>\$</td> <td style="text-align: right;">-</td> </tr> <tr> <td>Transportation:</td> <td>\$</td> <td style="text-align: right;">161.50</td> </tr> <tr> <td>Other (specify):</td> <td>\$</td> <td style="text-align: right;">294.79</td> </tr> <tr> <td>Total:</td> <td>\$</td> <td style="text-align: right;">1,129.36</td> </tr> </table>		Meals	\$	170.00	Hotel/Motel:	\$	503.07	Registration:	\$	-	Transportation:	\$	161.50	Other (specify):	\$	294.79	Total:	\$	1,129.36	Rationale: The Integrated Foodborne Outbreak Response and Management (InFORM) Regional Meeting supports efforts to improve public health through the prevention and control of disease, disability, and death caused by foodborne, waterborne, and environmentally transmitted infections. It will provide strategic goals and exchange expertise about improving surveillance systems and practices for detecting, investigating, and controlling enteric disease outbreaks.	
Meals	\$	170.00																			
Hotel/Motel:	\$	503.07																			
Registration:	\$	-																			
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Other (specify):	\$	294.79																			
Total:	\$	1,129.36																			
**Additional Person(s):		Funds Available in Department Budget? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <small>(List department, line item and amount)</small>																			
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<u>Amanda McKernan</u> Employee Signature	<u>11/29/2022</u> Date	Court Order No: <input type="checkbox"/> Approved
<u>[Signature]</u> Supervisor/Department Head Signature	<u>12/1/22</u> Date	Date: <input type="checkbox"/> Disapproved

This form is to be used for all out-of-state trips requiring advance approval by the Commissioners Court. Please submit this form as far in advance as possible. This form must be submitted to the Administrator's Office no later than 12:00 noon on Wednesday for inclusion on the following week's Commissioners Court Agenda.

Updated: January 9, 2018



Tarrant County Out-of-State Travel Request

Department: <u>PUBLIC HEALTH - Family Health Services</u>		Name: <u>Chiehiura Akpan</u> <small>** If applicable, list additional names below.</small>																			
Conference/Seminar Name: <u>2023 Health Disparities Conference</u>																					
Destination: <u>New Orleans, LA</u>		Dates: Departure: <u>2/21/2023</u> Return: <u>2/24/2023</u>																			
Project Expenditures: <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <tr> <td style="width: 60%;">Meals</td> <td style="width: 10%;">\$</td> <td style="width: 30%; text-align: right;">170.00</td> </tr> <tr> <td>Hotel/Motel:</td> <td>\$</td> <td style="text-align: right;">737.57</td> </tr> <tr> <td>Registration:</td> <td>\$</td> <td style="text-align: right;">175.00</td> </tr> <tr> <td>Transportation:</td> <td>\$</td> <td style="text-align: right;">84.12</td> </tr> <tr> <td>Other (specify): <u>Airline</u></td> <td>\$</td> <td style="text-align: right;">221.32</td> </tr> <tr> <td>Total:</td> <td>\$</td> <td style="text-align: right;">1,388.01</td> </tr> </table>		Meals	\$	170.00	Hotel/Motel:	\$	737.57	Registration:	\$	175.00	Transportation:	\$	84.12	Other (specify): <u>Airline</u>	\$	221.32	Total:	\$	1,388.01	Rationale: The 16th Health Disparities Conference will provide a multi-prospective view (community engagement, policy, practice, education workforce and scientific view) of concerns and issues through an interprofessional and multidisciplinary lens including public and private partnerships, bi-directional collaborations, community engagement and the lived experience, including generational components that are also systemic in nature. Presentations will focus on models that present solutions and address the fundamental root causes of inequality through the allocation of power and resources and the unequal environmental, social, and economic conditions.	
Meals	\$	170.00																			
Hotel/Motel:	\$	737.57																			
Registration:	\$	175.00																			
Transportation:	\$	84.12																			
Other (specify): <u>Airline</u>	\$	221.32																			
Total:	\$	1,388.01																			
**Additional Person(s):		Funds Available in Department Budget? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <small>(List department, line item and amount)</small>																			
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588261	T0400-2023																				
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Employee Signature: <u>Veerinder Taneja</u>	Date: <u>12-12-2022</u>	Court Order No:	<input type="checkbox"/> Approved <input type="checkbox"/> Disapproved
Supervisor/Department Head Signature:	Date: <u>12/5/22</u>	Date:	Disapproved

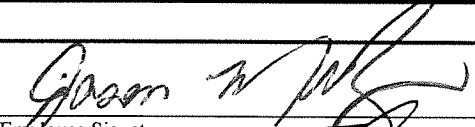

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Tarrant County Out-of-State Travel Request

Department: Pct. 2 Southeast Maintenance Center		Name: Jason Murphy											
Conference/Seminar Name: 2023 Asphalt Paver Technical School													
Destination: Chattanooga, Tennessee		Dates: Departure: January 30, 2023 Return: February 3, 2023											
Project Expenditures: <table border="1"><tr><td>Transportation:</td><td>\$750</td></tr><tr><td>Hotel/Motel:</td><td>\$1000</td></tr><tr><td>Registration:</td><td>\$ 1500</td></tr><tr><td>Other: Per Diem, Parking, Taxi</td><td>\$320</td></tr><tr><td>Total:</td><td>\$3570</td></tr></table>		Transportation:	\$750	Hotel/Motel:	\$1000	Registration:	\$ 1500	Other: Per Diem, Parking, Taxi	\$320	Total:	\$3570	Rationale: This workshop will provide specific hands-on training on the Precinct 2 Astec Paver. Education includes Safe operation, troubleshooting, and repair, schematic, electrical systems, and hydraulic systems.	
Transportation:	\$750												
Hotel/Motel:	\$1000												
Registration:	\$ 1500												
Other: Per Diem, Parking, Taxi	\$320												
Total:	\$3570												
Additional Person(s):		Funds Available in Department Budget? Yes No (List department, line item and amount) <table border="1"><tr><th>Fund/Co. #</th><th>Account #</th><th>Center #</th></tr><tr><td>26100-2023</td><td>588261</td><td>6210300000</td></tr></table>		Fund/Co. #	Account #	Center #	26100-2023	588261	6210300000				
Fund/Co. #	Account #	Center #											
26100-2023	588261	6210300000											

 Employee Signature		Date 12-1-22		Court Order No:	<input type="checkbox"/> Approved <input type="checkbox"/> Disapproved
 Supervisor/Department Head Signature		Date 12-1-22			

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