



COMMISSIONERS COURT  
COMMUNICATION

REFERENCE NUMBER \_\_\_\_\_

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DATE: 11/01/2022

SUBJECT: **APPROVAL OF OUT-OF-STATE TRAVEL REQUESTS**

**\*\*\* CONSENT AGENDA \*\*\***

**COMMISSIONERS COURT ACTION REQUESTED**

It is requested that the Commissioners Court approve the following out-of-state travel requests.

**BACKGROUND**

**Community Development**                      **2023 National Conference on Ending Homelessness - Innovations and Solutions for Ending Unsheltered Homelessness**  
February 28, 2023 – March 4, 2023  
Oakland, California  
Janel Holt  
\$2,815.00

**Sheriff's Office**                                **TASER Energy Eapon Master Instructor Certification School**  
January 22-28, 2023  
Las Vegas, Nevada  
Kenneth Mankins  
\$4,571.22

**FISCAL IMPACT**

**Community Development**                      588291/Grant-2004/H0071-2023/5520010700 = \$844.50  
588291/Grant-2004/H0081-2020/5520010700 = \$1,970.50

**Sheriff's Office**                                      588261/10000-2023/2110110000 = \$4,571.22

SUBMITTED BY: Administrator's Office

PREPARED BY: Vanessa A. Perez  
APPROVED BY: