



# Tarrant County

## Out-Of-State Travel Request

Department Texas A&M Agri/Life Extension		Name Laura Miller	
Conference/Seminar Name International Plant Propagators' Society Tour Planning Meeting			
Destination: Richmond, VA		Dates: Departure: <u>August 19, 2022</u> Return: <u>August 22, 2022</u>	
Project Expenditures:		Funds Available in Department Budget?	
Transportation:	_____	YES NO	
Hotel/Motel:	_____	(List department line item and amount)	
Registration:	_____	<div style="border: 1px solid black; height: 30px; width: 100%;"></div>	
Other:	_____		
Total:	0		
Additional Persons: Name		Rationale:	
_____		I will attend the International Plant Propagators' Society Tour Planning Meeting as part of the 2023 IPPS planning committee.	
_____		_____	
_____		_____	
Employee Signature <i>Laura Miller</i>		Court Order No:	
Date 8/9/2022		<input type="checkbox"/> Approved  <input type="checkbox"/> Disapproved	
Supervisor/Department Head Signature <i>[Signature]</i>			
Date 08/09/2022			

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# Tarrant County Out-of-State Travel Request

Department: Human Resources		Name: Jeannette Johnson <i>**If applicable, list additional names below.</i>											
Conference/Seminar Name: <b>2022 SAP SuccessConnect Conference</b>													
Destination: <b>Las Vegas, Nevada</b>		Dates: Departure: <b>September 11 - 14, 2022</b> Return:											
Project Expenditures: <table border="1"> <tr> <td>Transportation:</td> <td>\$ 408.08</td> </tr> <tr> <td>Hotel/Motel:</td> <td>\$ 816.60</td> </tr> <tr> <td>Registration:</td> <td>\$ 2,599.00</td> </tr> <tr> <td>Other (specify): Parking, Mileage, Meals, Shuttles, etc</td> <td>\$ 255.62</td> </tr> <tr> <td>Total:</td> <td>\$ 4079.30</td> </tr> </table>		Transportation:	\$ 408.08	Hotel/Motel:	\$ 816.60	Registration:	\$ 2,599.00	Other (specify): Parking, Mileage, Meals, Shuttles, etc	\$ 255.62	Total:	\$ 4079.30	Rationale: Attend the 2022 SAP SuccessConnect Conference and two pre-conference work sessions to gain insight and hands-on training on learning technology and the latest product innovations, customer best practices, and top HR trends. Learn from experts as they give deep dive explanations of key SuccessFactors product capability and share tips on feature functionality and best practices of strategic business initiatives and how to overcome challenges.	
Transportation:	\$ 408.08												
Hotel/Motel:	\$ 816.60												
Registration:	\$ 2,599.00												
Other (specify): Parking, Mileage, Meals, Shuttles, etc	\$ 255.62												
Total:	\$ 4079.30												
**Additional Person(s):		Funds Available in Department Budget? Yes <input type="checkbox"/> No <input type="checkbox"/> (List department, line item and amount) <table border="1"> <thead> <tr> <th>Commitment #</th> <th>Fund #</th> <th>Cost Center #</th> </tr> </thead> <tbody> <tr> <td>588261</td> <td>10000-2022</td> <td>1820100000</td> </tr> </tbody> </table>		Commitment #	Fund #	Cost Center #	588261	10000-2022	1820100000				
Commitment #	Fund #	Cost Center #											
588261	10000-2022	1820100000											

Employee Signature: <i>Jeannette Johnson</i> 7/27/22 Supervisor/Department Head Signature: <i>Ma Glenn</i> 8/3/2022	Court Order No:  Date:	<input type="checkbox"/> Approved  <input type="checkbox"/> Disapproved
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RECEIVED

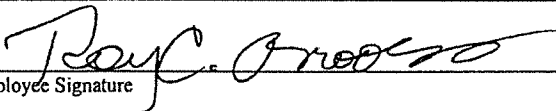
AUG 04 2022

AUDITOR-YC



## Tarrant County Out-of-State Travel Request

Department: Precinct 1- General		Name: Roy C. Brooks											
Conference/Seminar Name: NACo Corporate Premier and Leadership Meeting													
Destination: San Diego, California		Dates: September 20 <sup>th</sup> – September 23 <sup>rd</sup> , 2022											
<b>Project Expenditures:</b> <table border="1"><tr><td>Transportation:</td><td>\$ 600.00</td></tr><tr><td>Hotel/Motel:</td><td>\$ 1287.00</td></tr><tr><td>Registration:</td><td>\$ 0.00</td></tr><tr><td>Other:</td><td>\$ 170.00</td></tr><tr><td>Total:</td><td>\$ 2,057.00</td></tr></table>		Transportation:	\$ 600.00	Hotel/Motel:	\$ 1287.00	Registration:	\$ 0.00	Other:	\$ 170.00	Total:	\$ 2,057.00	<b>Rationale:</b>  NACo's Corporate Premier Event brings together senior leaders from NACo's Corporate Partners and county leaders from across the country for an intimate networking opportunity. Over the course of three days, attendees will have a chance to build relationships and learn more about the latest challenges and opportunities facing county governments.	
Transportation:	\$ 600.00												
Hotel/Motel:	\$ 1287.00												
Registration:	\$ 0.00												
Other:	\$ 170.00												
Total:	\$ 2,057.00												
Additional Person(s):		Funds Available in Department Budget? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (List department, line item and amount)											
		<table border="1"><tr><th>Fund/Co. #</th><th>Account #</th><th>Center #</th></tr><tr><td>588261</td><td>26100-2022</td><td>6110100000</td></tr></table>		Fund/Co. #	Account #	Center #	588261	26100-2022	6110100000				
Fund/Co. #	Account #	Center #											
588261	26100-2022	6110100000											

 Employee Signature		08/08/2022 Date		Court Order No:  Date:	<input type="checkbox"/> Approved  <input type="checkbox"/> Disapproved
_____ Supervisor/Department Head Signature		_____ Date			

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# Tarrant County Out-of-State Travel Request

Department:  <b>PUBLIC HEALTH -</b>		Name:  Tilena Connor  <i>** If applicable, list additional names below.</i>													
Conference/Seminar Name:  United States Conference on HIV/AIDS (USCHA)															
Destination:  San Juan, Puerto Rico		Dates: Departure: 10/7/2022 Return: 10/11/2022													
Project Expenditures:		Rationale:													
<table border="1"> <tr> <td>Meals</td> <td>\$ 440.00</td> </tr> <tr> <td>Hotel/Motel:</td> <td>\$ 2,137.60</td> </tr> <tr> <td>Registration:</td> <td>\$ 1,410.00</td> </tr> <tr> <td>Transportation:</td> <td>\$ 298.20</td> </tr> <tr> <td>Other (specify):</td> <td>\$ 2,257.20</td> </tr> <tr> <td>Total:</td> <td>\$ 6,543.00</td> </tr> </table>		Meals	\$ 440.00	Hotel/Motel:	\$ 2,137.60	Registration:	\$ 1,410.00	Transportation:	\$ 298.20	Other (specify):	\$ 2,257.20	Total:	\$ 6,543.00	<p>The focus for 2022 is Fighting for Our Lives to end the HIV epidemic and to highlight the impact of HIV Puerto Rico and Latinx populations. Conference topics will feature sessions on the updated National HIV/AIDS Strategy and provide an opportunity for health departments, community-based organizations, people living with HIV, people taking pre-exposure prophylaxis (PrEP), national organizations, medical centers, health care providers, donors, activists and federal leaders to come together to discuss implementation and gain the skills needed to ensure measurable and positive outcomes.</p>	
Meals	\$ 440.00														
Hotel/Motel:	\$ 2,137.60														
Registration:	\$ 1,410.00														
Transportation:	\$ 298.20														
Other (specify):	\$ 2,257.20														
Total:	\$ 6,543.00														
**Additional Person(s):  Cassandra Benavides		Funds Available in Department Budget? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (List department, line item and amount)													
		<table border="1"> <tr> <th>Commitment Account #</th> <th>Fund #</th> </tr> <tr> <td>588261</td> <td>T4100-2022 \$ 6,124.80</td> </tr> <tr> <td>588261</td> <td>T4100-2023 \$ 418.20</td> </tr> <tr> <th>Grant # (if applicable)</th> <th>Cost Center #</th> </tr> <tr> <td></td> <td>5100904000</td> </tr> <tr> <td></td> <td>5100904000</td> </tr> </table>		Commitment Account #	Fund #	588261	T4100-2022 \$ 6,124.80	588261	T4100-2023 \$ 418.20	Grant # (if applicable)	Cost Center #		5100904000		5100904000
Commitment Account #	Fund #														
588261	T4100-2022 \$ 6,124.80														
588261	T4100-2023 \$ 418.20														
Grant # (if applicable)	Cost Center #														
	5100904000														
	5100904000														

Tilena Connor Employee Signature		7-29-2022 Date		Court Order No: <input type="checkbox"/> Approved Date: <input type="checkbox"/> Disapproved
Verinder Taniya Supervisor/Department Head Signature		8/9/22 Date		

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Updated: January 9, 2018



# Tarrant County Out-of-State Travel Request

<b>Department:</b> <b>PUBLIC HEALTH - Medical Director</b>		<b>Name:</b> <b>Kenton K. Murthy</b>																			
<b>Conference/Seminar Name:</b> <b>The 2022 Ryan White HIV/AIDS Program Clinical Conference</b>																					
<b>Destination:</b> <b>San Diego, CA</b>		<b>Dates:</b> Departure: <b>10/15/2022</b> Return: <b>10/21/2022</b>																			
<b>Project Expenditures:</b> <table border="1"> <tr> <td>Meals</td> <td>\$</td> <td>270.00</td> </tr> <tr> <td>Hotel/Motel:</td> <td>\$</td> <td>-</td> </tr> <tr> <td>Registration:</td> <td>\$</td> <td>-</td> </tr> <tr> <td>Transportation:</td> <td>\$</td> <td>262.88</td> </tr> <tr> <td>Other (specify):</td> <td>\$</td> <td>499.19</td> </tr> <tr> <td><b>Total:</b></td> <td><b>\$</b></td> <td><b>1,032.07</b></td> </tr> </table>		Meals	\$	270.00	Hotel/Motel:	\$	-	Registration:	\$	-	Transportation:	\$	262.88	Other (specify):	\$	499.19	<b>Total:</b>	<b>\$</b>	<b>1,032.07</b>	<b>Rationale:</b> Describe the new aspects to the Ryan White HIV/AIDS Program Identify situations in which the choice of antiretroviral regimen should consider particular clinical circumstances, such as comorbid conditions, coinfections, pregnancy, and issues in older patients Describe the most current data on currently available and investigational new antiretroviral drugs, formulations, and strategies Initiate and monitor HIV prevention intervention strategies, including the use of long-acting injectable preexposure prophylaxis (PrEP), in individuals at risk for HIV infection	
Meals	\$	270.00																			
Hotel/Motel:	\$	-																			
Registration:	\$	-																			
Transportation:	\$	262.88																			
Other (specify):	\$	499.19																			
<b>Total:</b>	<b>\$</b>	<b>1,032.07</b>																			
<b>**Additional Person(s):</b>		<b>Funds Available in Department Budget?</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO (List department, line item and amount)																			
		<b>Commitment Account #</b> 588261	<b>Fund #</b> T0400-2022 - \$439.19 T0400-2023 - \$592.88																		
		<b>Grant # (if applicable)</b>	<b>Cost Center #</b> 5100 012 000																		

<b>Employee Signature</b> <i>Veerinder Taneja</i>	<b>Date</b> <b>8/4/2022</b>	<b>Court Order No:</b>  <b>Date:</b>	<input type="checkbox"/> Approved <input type="checkbox"/> Disapproved
<b>Supervisor/Department Head Signature</b>	<b>Date</b> <b>08/09/2022</b>		

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Updated: January 9, 2016



# Tarrant County Out-of-State Travel Request

<b>Department:</b> Tarrant County Sheriff's Office		<b>Name:</b> Bill Waybourn <i>**If applicable, list additional names below.</i>											
<b>Conference/Seminar Name:</b> Southwestern Border Sheriff's Coalition, Texas Border Sheriff's Coalition, & Western States Sheriff's Association Cooperative													
<b>Destination:</b> Sierra Vista, Arizona		<b>Dates:</b> Departure: September 11, 2022 Return: September 14, 2022											
<b>Project Expenditures:</b> <table border="1"> <tr> <td>Transportation:</td> <td>\$1,558.47</td> </tr> <tr> <td>Hotel/Motel:</td> <td>\$946.02</td> </tr> <tr> <td>Registration:</td> <td>\$600.00</td> </tr> <tr> <td>Other (specify): Fuel, Meals, Baggage</td> <td>\$700.00</td> </tr> <tr> <td><b>Total:</b></td> <td><b>\$3,804.49</b></td> </tr> </table>		Transportation:	\$1,558.47	Hotel/Motel:	\$946.02	Registration:	\$600.00	Other (specify): Fuel, Meals, Baggage	\$700.00	<b>Total:</b>	<b>\$3,804.49</b>	<b>Rationale:</b> Tarrant County Sheriff Office Chiefs will represent Tarrant County at the bipartisan, multi-agency and multi-organizational conference to address priority issues facing the Office of Sheriff as it relates to the border catastrophe, to include intelligence, legislation, and operational management. Tarrant County Sheriff Office is a member of several of the attending organizations and holds an Executive Board position with the Major County Sheriff's Association.	
Transportation:	\$1,558.47												
Hotel/Motel:	\$946.02												
Registration:	\$600.00												
Other (specify): Fuel, Meals, Baggage	\$700.00												
<b>Total:</b>	<b>\$3,804.49</b>												
<b>**Additional Person(s):</b>  Senior Chief Calvin Bond Chief David Grantham		<b>Funds Available in Department Budget?</b> Yes <input checked="" type="checkbox"/> No (List department, line item and amount) <table border="1"> <thead> <tr> <th>Commitment #</th> <th>Fund #</th> <th>Cost Center #</th> </tr> </thead> <tbody> <tr> <td>588261</td> <td>10000-2022</td> <td>2110010000</td> </tr> </tbody> </table>		Commitment #	Fund #	Cost Center #	588261	10000-2022	2110010000				
Commitment #	Fund #	Cost Center #											
588261	10000-2022	2110010000											

Employee Signature: <u>Calvin Bond</u> Date: <u>8/5/2022</u>		Court Order No:  Date:	<input type="checkbox"/> Approved  <input type="checkbox"/> Disapproved
Supervisor/Department Head Signature: <u>Bill Waybourn</u> Date: <u>8-8-22</u>			

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