

## **LAW LIBRARY ADVISORY COMMITTEE**

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### **County Representative:**

G.K. Maenius  
County Administrator

### **Chairman**

Hon. David Evans  
48<sup>th</sup> District Court

### **Attorneys:**

Richard Bourland  
Bourland, Kirkman, Seidler & Evans

Gary L. Medlin

Karen Precella

Jim Hambleton

### **Judges:**

Hon. Don Cosby  
67<sup>th</sup> District Court

Hon. George Gallagher  
396<sup>th</sup> District Court

Hon. Judith Wells  
325<sup>th</sup> District Court