## **Memorandum**

**TO:** Jack Beacham, Purchasing Agent

FROM: Sheriff Bill E. Waybourn

**DATE:** October 28, 2020

RE: Request for Procurement Card for Abu Baba

This memo accompanies the request for a Procurement Card for Abu Baba, Extradition Deputy for the Tarrant County Sheriff's Office.

As this card is a new card, we anticipate there will be no additional fiscal impact associated with the issuance of the card.

SUGNYM

## **EMPLOYEE AGREEMENT**

	ARU U BASA , hereby request a Procurement Card, after the Card. As a holder, I agree to comply with the following terms and conditions regarding my of the Card.
1.	I understand that I am being entrusted with the Card and will be making financial commitments on behalf of the County.
2.	I understand that the County is liable to Chase Bank for all charges made on the Card. I understand that I am liable for all charges not in compliance with this Agreement or with the Tarrant County Procurement Card Policy/Procedures Manual, hereafter the Manual.
3.	I agree to use this Card for purchases in compliance with the manual and agree not to make purchases in violation of the policy set forth in the Manual. I understand that the County Auditor will audit the use of this Card and that appropriate actions will be taken to enforce this agreement and violations of the Manual.
4.	Failure to follow Manual may result in the revocation of my use of the Card and other possible disciplinary actions.
5.	I have received a copy of the Manual and understand the requirements of the Card's use.
6.	I agree to return the Card immediately upon request or upon termination of my employment (including retirement).
7.	If the Card is lost or stolen, I agree to notify the Purchasing Agent and Chase Bank immediately. If the Card is used in a manner not authorized by the manual, I agree to notify the Purchasing Agent immediately.

I understand that the burden of proof will be upon me to show that the items purchased were made

Purchases made in violation of the policy as set forth in the Manual will subject me to liability

Employee Signature Department Date

11-4-2020

Elected/Appointed Official or Department Head Date

in compliance with the policy as set forth in the Manual.

8.

9.

## U.S. Commercial Card Application

COMPANY / ORGANIZATION INFORMATION										
TARRANT COUNTY		_								
	Number*	Company N	umber*	Agent Number* (ca	ard design code)					
APPLICANT SECTION* - * indicates a required field										
Account Holder Type*: 🗵 Individual Department (if card issued to department please skip 1 and 6)										
1. APPLICANT INFORMATION				2. ACCOUNT SE		the same)				
ABU U BAI Full First Name* Middle Initial Last	Name*					Life same/				
Date of Birth* (mm/dd/yyyy) Employee ID				Access Code 1* (any 4						
	Д	ACCOUNT CO	NEACE INFO	Access Code 2* (any 4	alpha/numeric ch	aracters)				
3. NAME AS IT WILL APPEAR ON CARD ABU U. BABA	the same of the sa	The state of the s								
Name as it will appear on Card* (21 character limit - including spaces)	Busi	AUBABA@TARRANTCOUNTY.COM  Business email address*								
SHERIFF'S OFFICE Second line to appear on Card (21 character limit - including spaces) e.g. Company Name/		17) 884-2963 iness phone numb	er*	Mobile phone nu	mber*					
5. ACCOUNT MAILING ADDRESS	6.	HOME ADDR	ESS							
200 TAYLOR STREET										
Mailing Street Address* 7TH FLOOR-ACCOUNTING	Hom	ne Street Address'	•							
Mailing Street Address Line 2 (if applicable) FORT WORTH		ne Street Address ORT WORTH	Line 2 (if applicab	ile)						
City*	City	*								
TX 76196 State* Zip Code*	TX Stat		6120 p Code*							
					per State And					
ADMINISTRATOR SECTION* - *indicates a required field										
7. ACCOUNT SPEND LIMITS/CONTROLS 8	. MERCHANT C	the state of the s	And the second second second second	A STATE OF THE PARTY OF THE PAR						
\$ 5,000	MERCHANT CATEGOR CODE GROUP NAME	RY Include (I) E* Exclude (E)		CYCLE SINGLE FRANS # AMOUNT	DAILY AMOUNT	DAILY TRANS #				
Spend Limit*   Cycle Transaction Limit   TA	ARRANTACO	E	\$	\$	\$					
Single Amount Limit Daily Amount Limit			\$	\$	\$					
Daily Transaction Limit			\$	\$	\$					
9. ACCOUNT PARAMETERS - OPTIONAL			\$	\$	\$					
Rush Delivery (fee may apply. No P.O. box)			\$	\$	\$					
Card Delivery Code -			\$	\$	\$					
Declining Balance			\$	\$	\$					
Accounting Code			\$	\$	\$					
Effective Begin Date Effective End Date (mm/dd/yyyy) (mm/dd/yyyy)			\$	\$	\$					
10. HIERARCHY - **do not complete unless instructed duri	ng program set-u	р								
		1								
Level 1 - if applicable* Level 2** Level 3**		'el 4**	Level 5**	L(	evel 6**					
11. ADMINISTRATOR CERTIFICATION - please read and lam an authorized representative of the company and by submitting this application for a	Control of the Contro	IACK DEAC	IAM C D M A	D D		2000				
for the applicant(s) listed above, I certify that:		JACK BEACH								
he information in the application and its supporting documents is accurate to the best of the company's										
<ul> <li>the identity of the applicant(s) has/have been verified and the applicant(s) is/are employ the company and is/are authorized to apply for and use the card(s) to incur expenses for</li> </ul>										
• the applicant(s) has/have consented to their information being provided for this application and a card(s) being issued in their name.  Program Administrator (Authorized Signer) Submit Application to:										
The company will maintain evidence of the applicant's consents and will give this evidence to JPMorgan Chase Email: CCS-Account-Services@chase.com  us_CC_0820  Bank, N.A., Chase Bank USA, N.A. or their affiliates upon request.										



## TAKINGS IMPACT ASSESSMENT CHECKLIST

Complete this form for any county action that involves the adoption of a regulation, policy, guideline, court resolution, or order.

Project/	'Regu	lation Name: <u>t</u>				ard Account rrant Count		
County	Depa	rtment:		PURCHAS	ING			
Contact	t Pers	on:		Jack Beach	nam, C.P.N	1., A.P.P.		
Phone I	Numb	er for Contact P	erson:	(817) 884-1	1133			
Type of Section	TIA F s II ar	Performed: SHO	ORT TIA	or FULL TI	A. Circle o	one after ans	wering the	e questions in
1.	State	d Purpose						
		n to this checklis on or order.	t an expla	nation of the	e purpose	of the regula	ation, policy	y, guideline,
*****	*****	******	*****	******	******	******	******	******
		The remainde empleted in con						
II.	Poter	ntial Effect on P	rivate Re	al Property	,			
11	1.	Does the county property?	action re	quire a phy	sical invasi	on, occupat	ion or dedi	cation of real
		Yes	No	<b>√</b>				
j	2.	Does the countemporarily?	ty action	limit or res	strict a rea	al property	right, ever	n partially or
		Yes	No_	√				
		answered yes to E and circle SHC				l. If you ans	wered no to	o both, STOP
******	*****	******	*****	*****	******	******	******	*****