



3716 Rufe Snow Dr  
North Richland Hills, Texas  
817-595-1055

TECL #19202  
**PROPOSAL**

To: Commissioner Roy Charles Brooks  
Precinct 1 Tarrant County

Attn: Jimmy Gaskill

Re: New Car Ports  
800 E Rendon Crowley Rd.  
Burleson, Tx 76028

Date: 6-28-2024 REVISED  
8-21-2024 REVISED

Our proposal and cost estimation is for the following scope of work.

**Structure #1A**

1. Supply and install EMT raceway/circuitry under carport for new circuits for devices/lights.
2. Supply and install (4) RAB (H17) UFO lights under Structure #1A, spaced out evenly.
  - o Specifications:
    - Color Temperature: 3000K, 4000K, 5000K
    - Wattage Selectable: 100W, 125W, 150W
    - Color: White
    - Refer to spec sheet for further details.
3. Supply and install (2) 20A receptacles on two of the columns, skipping every other column.

**Structure #1B**

1. Supply and install EMT raceway/circuitry under carport for new circuits for devices/lights.
2. Supply and install (3) RAB (H17) UFO lights under Structure #1B, spaced out evenly.
  - o Specifications:
    - Color Temperature: 3000K, 4000K, 5000K
    - Wattage Selectable: 100W, 125W, 150W
    - Color: White
    - Refer to spec sheet for further details.
3. Supply and install (2) 20A receptacles on two of the columns, skipping every other column.

**Structure #1C**

1. Supply and install EMT raceway/circuitry under carport for new circuits for devices/lights.
2. Supply and install (3) RAB (H17) UFO lights under Structure #1C, spaced out evenly.
  - o Specifications:

- Color Temperature: 3000K, 4000K, 5000K
- Wattage Selectable: 100W, 125W, 150W
- Color: White
- Refer to spec sheet for further details.

3. Supply and install (2) 20A receptacles on two of the columns, skipping every other column.

#### **Power to Structure #1A, #1B, #1C**

1. Power will be fed from panel in Building A utilizing existing raceway used for EV charger. There is plenty of space to add three dedicated circuits.
2. Structure #1A, #1B, #1C will be fed by (1) dedicated 20A, 120V circuit to supply power to all fixtures.
3. Structure #1A, #1B will be fed by (1) dedicated 20A, 120V circuit to supply power to all receptacles on columns.
4. Structure #1C will be fed by (1) dedicated 20A, 120V circuit to supply power to all receptacles on columns.

#### **Structure #3**

1. Supply and install EMT raceway/circuitry under carport for new circuits for devices/lights.
2. Supply and install (2) RAB (H17) UFO lights under Structure #3, spaced out evenly.
  - Specifications:
    - Color Temperature: 3000K, 4000K, 5000K
    - Wattage Selectable: 100W, 125W, 150W
    - Color: White
    - Refer to spec sheet for further details.
3. Supply and install (2) 20A receptacles on two of the columns, skipping every other column.

#### **Structure #4**

1. Supply and install EMT raceway/circuitry under carport for new circuits for devices/lights.
2. Supply and install (9) RAB (H17) UFO lights under Structure #4, spaced out evenly.
  - Specifications:
    - Color Temperature: 3000K, 4000K, 5000K
    - Wattage Selectable: 100W, 125W, 150W
    - Color: White
    - Refer to spec sheet for further details.
3. Supply and install (5) 20A receptacles on five of the columns, skipping every other column.

#### **Power to Structure #3, #4**

1. Power will be fed from panel in Sheriff Building Label Gym Panel. There are three available spaces for three dedicated circuits. If additional circuits are desired for future expansion, the main panel will need to be upgraded or a subpanel will need to be installed, as existing panels are maxed out.
2. Structure #3, #4 will be fed by (1) dedicated 20A, 120V circuit to supply power to all fixtures.
3. Structure #3 will be fed by (1) dedicated 20A, 120V circuit to supply power to all receptacles on columns.
4. Structure #4 will be fed by (1) dedicated 20A, 120V circuits to supply power to all receptacles on columns.

#### **Saw cutting**

1. **Provide Sub Contractor for saw cutting.**
2. In order to get electrical power to Structure #1B, #3, #4:
3. Saw cutting will be done between Structure #1B to Structure #1C.
4. Saw cutting will be done between Sheriff Building to Structure #4.
5. Saw cutting will be done between Structure #4 to Structure #3.
  - **Concrete will be re-poured by customer.**
  - Extra dirt and concrete debris will be hauled off by Cable.

#### **Trenching**

1. Excavation to a depth of 24 inches for the installation of our electrical raceway will be done by Cable Electric. Equipment Will Be Rented (Mini Excavator ETC.)
2. Trenching will be done between Structure #1B to Structure #1C.
3. Trenching will be done between Sheriff Building to Structure #4.
4. Trenching will be done between Structure #4 to Structure #3.

**Pole Lights**

Pole Light Heads In Front Of Structure 1A,1B Will Be Adjusted To Be Facing Building.

**Add Ons**

Bond Fees:\$552.00

Administration fee:\$150.00

**Our Estimate to Furnish Labor & Materials for the Sum of:                    56,624.29**

**Exclusions:**

1. Permits
2. Low Voltage, Telephone, and/or Cabling/Wiring Systems
3. Utility Costs & Fees
4. Supply/Install Access Panels
5. Premium Labor Cost/Weekends
6. Painting
7. Landscaping repair, Sprinkler repair
8. Brick/mortar repair
9. Energy Code Compliance
10. Additional items requested by City Inspectors
11. Additional Circuitry
12. Moving of Equipment/Furniture
13. Items not Discussed within this Proposal
14. Sheetrock patching/repair, etc.
15. Permits (listed again for clarity)
16. Concrete repair, poured
17. Repairs of Underground Electrical Lines, Gas, Sprinkler, Low Voltage, Communication, etc.

Payment to be made as follows: 100% upon completion.

The scope of work on any future contract(s) shall be controlled by this document.

Cable Electric Inc. will bill for percentage of work completed at a fair price should work be stopped for any reason and unable to continue.

Invoices not paid within terms are subject to a 5% monthly service charge.

**Proposal Authorization By:**

*Christian Loza*

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Christian Loza  
Cable Electric, Inc.

**Note: This proposal may be withdrawn if not  
Accepted within 30 days.**

**ACCEPTANCE OF PROPOSAL:**

**The above prices and conditions are satisfactory and hereby accepted. The following signature authorizes the work to be done as stated. Payment is agreed to and will be made as outlined above.**

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**Signature**

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**Date**

Note: This proposal may be withdrawn if not accepted within 30 days or in the event that raw materials associated with our work escalates by more than five percent. Our cost may be subject to a change order for price escalations beyond our control due to the risks including acts of God, war, strikes, market pressure, material, labor shortages and similar causes.

Thank you for considering our company for this project! Our Texas Electrical Contractors License Number is TECL # 19202. Regulated By The Texas Department Of Licensing And Regulations, P.O. Box 12157 Austin, Texas 78711. The Phone Numbers Are (Toll Free) 1.800.803.9202 And 512.463.6599. TDRL Website is [www.tdlr.texas.gov](http://www.tdlr.texas.gov). All work will be completed in a workmanlike manner according to standard practices. Any alteration will become an extra charge. Our workers are covered by Workmen's Compensation Insurance.

**MERCHANTS**  
**BONDING COMPANY™**

Merchants Bonding Company P.O. Box 14498, Des Moines, Iowa 50306-3498  
Phone: (800) 678-8171 Fax: (515) 243-3854

**PAYMENT BOND**

**STATUTORY PERFORMANCE BOND PURSUANT TO CHAPTER  
2253 OF THE TEXAS GOVERNMENT CODE AS AMENDED**

(McGregor Act-Public Works)  
(Penalty of this bond must be 100% of Contract amount)

KNOW ALL PERSONS BY THESE PRESENTS:

**Bond No. 101226362**

That, **Cable Electric, Inc.** (hereinafter called the Principal), as Principal, and **Merchants Bonding Company (Mutual)**, a corporation organized and existing under the laws of the State of **Iowa**, (hereinafter called the Surety), as Surety, are held and firmly bound unto **Tarrant County** (hereinafter called the Obligee) in the amount of **Fifty-six Thousand Six Hundred Twenty-four & 29/100** Dollars (**\$56,624.29**), for the payment whereof, the Principal and Surety bind themselves, and their heirs, administrators, executors, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has entered into a certain written contract with the Obligee, dated the 21<sup>st</sup> day of AUGUST, 2024, for **Tarrant County Precinct 1 Electrical for New Car Ports**, which contract is hereby referred to and made a part hereof as fully and to the same extent as if copied at length herein.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the Principal shall pay all claimants supplying labor and material to him or a subcontractor in the prosecution of the work provided for in said contract, then, this obligation shall be void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that this bond is executed pursuant to the provisions of Chapter 2253 of the Texas Government Code as amended and all liabilities on this bond shall be determined in accordance with the provisions of said Chapter to the same extent as if it were copied at length herein.

IN WITNESS WHEREOF, the Principal and Surety have signed and sealed this instrument this 21<sup>st</sup> day of AUGUST, 2024.

Witness (if Individual or Firm) of Attest (if Corporation)

**Cable Electric, Inc.**

(Seal)

BONNIE J. LANGRISH

By:

[Signature]

**Merchants Bonding Company (Mutual)**

(Seal)

By:

[Signature]  
Felix Navejar, Attorney-in-Fact



MERCHANTS BONDING COMPANY (MUTUAL) • MERCHANTS NATIONAL BONDING, INC.  
P.O. Box 14498 • DES MOINES, IOWA 50306-3498 • (800) 678-8171 • (515) 243-3854 FAX

## IMPORTANT NOTICE

To obtain information or make a complaint:

You may contact your insurance agent at the telephone number provided by your insurance agent.

You may call Merchants toll-free telephone number for information or to make a complaint at:  
**1-800-678-8171**

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at:

**1-800-252-3439**

You may write the Texas Department of Insurance at:

P. O. Box 149104  
Austin, TX 78714-9104  
Fax: (512) 490-1007  
Web: [www.tdi.texas.gov](http://www.tdi.texas.gov)  
E-mail: [ConsumerProtection@tdi.texas.gov](mailto:ConsumerProtection@tdi.texas.gov)

**PREMIUM AND CLAIM DISPUTES:** Should you have a dispute concerning your premium or about a claim you should contact the agent first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

**ATTACH THIS NOTICE TO YOUR POLICY:** This notice is for information only and does not become a part or condition of the attached document.

Obligee: Tarrant County  
Project: Tarrant County Precinct 1 Electrical for New Car Ports  
Principal: Cable Electric, Inc.  
Bond No.: 101226362



## POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, d/b/a Merchants National Indemnity Company (in California only) (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

**Clem F Lesch; Eric Lesch; Felix Navejar; Melissa Lesch**

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the following By-Laws adopted by the Board of Directors of Merchants Bonding Company (Mutual) on April 23, 2011 and amended August 14, 2015 and adopted by the Board of Directors of Merchants National Bonding, Inc., on October 16, 2015.

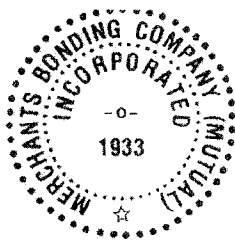
"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner-Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 8th day of December, 2022.



MERCHANTS BONDING COMPANY (MUTUAL)  
MERCHANTS NATIONAL BONDING, INC.  
d/b/a MERCHANTS NATIONAL INDEMNITY COMPANY

By

*Larry Taylor*  
President

STATE OF IOWA  
COUNTY OF DALLAS ss.

On this 8th day of December 2022, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC.; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.



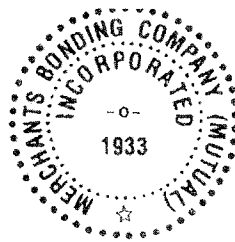
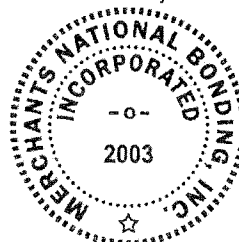
*Kim Lee*

Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, William Warner, Jr., Secretary of MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 21<sup>ST</sup> day of August, 2024.



*William Warner Jr.*  
Secretary

POA 0018 (10/22)