



COMMISSIONERS COURT  
COMMUNICATION

REFERENCE NUMBER \_\_\_\_\_

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DATE: 11/21/2023

SUBJECT: **LAW ENFORCEMENT TRAINING CENTER UPDATE**

**\*\*\* BRIEFING AGENDA \*\*\***

The Commissioners Court will receive an update on the Law Enforcement Training Center.

SUBMITTED BY: Facilities Management

PREPARED BY: Frank Lopez  
APPROVED BY: