



COMMISSIONERS COURT
COMMUNICATION

REFERENCE NUMBER _____

PAGE 1 OF 28

DATE: 09/04/2024

SUBJECT: **TARRANT COUNTY HOSPITAL DISTRICT, D/B/A JPS FISCAL
YEAR 2025 BUDGET PRESENTATION**

***** BRIEFING AGENDA *****

The Commissioners Court will receive a presentation from Tarrant County Hospital District on the Fiscal Year 2025 Budget.

SUBMITTED BY:	JPS Health Network - Administration	PREPARED BY: APPROVED BY:	
---------------	--	------------------------------	--