



COMMISSIONERS COURT
COMMUNICATION

REFERENCE NUMBER _____

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DATE: 09/04/2024

SUBJECT: **TARRANT COUNTY HOSPITAL DISTRICT, D/B/A JPS FISCAL
YEAR 2025 BUDGET PRESENTATION**

***** BRIEFING AGENDA *****

The Commissioners Court will receive a presentation from Tarrant County Hospital District on the Fiscal Year 2025 Budget.

SUBMITTED BY:

JPS Health Network -
Administration

PREPARED BY:
APPROVED BY: