



COMMISSIONERS COURT
COMMUNICATION

REFERENCE NUMBER _____

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DATE: 01/23/2024

SUBJECT: **APPROVAL OF OUT-OF-STATE TRAVEL REQUESTS**

COMMISSIONERS COURT ACTION REQUESTED

It is requested that the Commissioners Court approve the following out-of-state travel requests.

BACKGROUND

County Clerk's Office

2024 Property Records Industry Association (PRIA) Winter Symposium, March 5-7, 2024, Charleston, South Carolina, for Mary Louise Nicholson and Aaron Strickland, \$2,438.24

The attendees will participate in discussions regarding legislative changes at the state and national level that impact the property records industry, as well as evaluate competing technological solutions to determine the most cost-effective way to operate.

Precinct 1

National Association of County Engineers (NACE) 2024 Annual Conference, April 14-19, 2024, Palm Springs, California, for Joe Trammel, \$3,098.90

This conference will provide the attendee with the opportunity to learn the latest information, innovation and technology related to civil engineering.

Public Health

2024 Preparedness Summit, March 24-28, 2024, Cleveland, Ohio, for Christine M. Phyatp, \$2,584.34

The summit provides an opportunity strengthen community partnerships in an effort to support public health preparedness. In addition, the attendee will have an opportunity to network with partners to share information and best practices, coordinate training, and provide guidance on supporting community involvement in preparedness efforts.

SUBMITTED BY:	Administrator's Office	PREPARED BY: APPROVED BY:	Desirae S. Arebalo
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Veteran Services

National Association of County Veteran Service Officers Accreditation Conference-Advance Appeals Certification, March 10-17, 2024, Denver, Colorado, for Thomas Belton, and Jared Thompson, \$5,673.00

This conference provides skills and training tactics to enhance the appeals process for Veterans in Tarrant County. The attendees will receive annual accreditation renewal and Certified Veterans Advocate Certification.

FISCAL IMPACT

County Clerk's Office

588261/21100-2024/4820101000 = \$2,438.24

Precinct 1

588261/26100-2024/6110300000 = \$3,098.90

Public Health

All travel expenditures will be paid with grant funding as follows:

588291/Grant-2004/F0043-2024/5100710000 = \$1,834.34

588261/Grant-2004/F0043-2024/5100710000 = \$750.00

Veteran Services

5588261/10000-2024/5720100000 = \$5,673.00