



COMMISSIONERS COURT COMMUNICATION

REFERENCE NUMBER _____

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DATE: 08/06/2024

**SUBJECT: APPROVAL OF AN INTERLOCAL AGREEMENT WITH THE CITY
OF FORT WORTH RELATED TO THE EVERMAN PARKWAY
EXTENSION PROJECT - 2021 TRANSPORTATION BOND
PROGRAM**

***** CONSENT AGENDA *****

COMMISSIONERS COURT ACTION REQUESTED

It is requested that the Commissioners Court approve an Interlocal Agreement (ILA) with the City of Fort Worth related to the Everman Parkway Extension project - 2021 Transportation Bond Program (TBP) located in Precinct 1.

BACKGROUND

On August 3, 2021, the Commissioners Court, through Court Order #136021, accepted a prioritized list of thirty-three (33) projects recommended by the participating cities and the Court-appointed Project Evaluation Committee (PEC) for funding in the Call for Projects (CFP) category of the 2021 TBP. The Everman Parkway Extension project is included in the approved list of projects.

With voter approval of Proposition A on November 2, 2021, and with Commissioner Court approval of the issuance of bond funds on May 24, 2022, through Court Order #138185, the County is now proceeding with the execution of an ILA with the City of Fort Worth related to the Everman Parkway Extension project. This project will be funded through the 2021 TBP, CFP category.

This project consists of the construction of the extension of Everman Parkway from Rosedale Springs Lane to Cameron Hills Point. The new extension consists of approximately 0.6 miles of four (4) lane divided concrete urban arterial that includes curb and gutter, internal drainage, one (1) major creek crossing, one (1) overpass railroad crossing, streetlights, and shared use paths.

This ILA has been reviewed by the Auditor's Office and approved as to form by the Criminal District Attorney's Office.

FISCAL IMPACT

The fiscal impact to Tarrant County for the entire project is \$15,350,000.00 in 2021 TBP funds.

The fiscal impact for FY 2024 is \$1,766,668.00, and is available in account 47800-2024 2021 TBP CFP P1 / 6840100000 Transportation / 579061 County Projects.

SUBMITTED BY:	Transportation	PREPARED BY: APPROVED BY:	Abbas Rastandeh Scott Hall
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