



COMMISSIONERS COURT COMMUNICATION

REFERENCE NUMBER _____

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DATE: 12/05/2023

SUBJECT: APPROVAL OF SUBRECIPIENT CONTRACT WITH TARRANT COUNTY HOSPITAL DISTRICT, D/B/A JPS HEALTH NETWORK FOR OUTREACH SERVICES RELATED TO THE CENTERS FOR DISEASE CONTROL GRANT FOR COVID-19 HEALTH DISPARITIES

***** CONSENT AGENDA *****

COMMISSIONERS COURT ACTION REQUESTED

It is requested that the Commissioners Court approve a Subrecipient Contract with Tarrant County Hospital District, d/b/a JPS Health Network (JPS) for Outreach services related to the Centers for Disease Control and Prevention (CDC) grant for COVID-19 Health Disparities.

BACKGROUND

This CDC grant involves a national initiative to address health disparities among high-risk and underserved populations by improving testing and contact tracing, and capacity and response services to prevent and control COVID-19 infection.

On June 8, 2021, the Commissioners Court, through Court Order #135624, approved a Notice of Award (NOA) for grant funding in the amount of \$27,241,785.00 for the term of June 1, 2021 through May 31, 2023.

On January 24, 2023, the Commissioners Court, through Court Order #140173, approved NOA, #6 NH75OT000054-01-03, a no-cost extension, extending the CDC Grant budget and project period through May 31, 2024.

With approval of this Subrecipient Contract, TCPH will provide JPS Community Outreach with grant funding in the amount of \$191,587.00 to provide education and awareness in targeted zip codes and areas of the City of Arlington.

The contract term begins upon the date of Commissioners Court approval and ends May 31, 2024.

The Criminal District Attorney's Office has reviewed this contract as to form.

FISCAL IMPACT

All associated costs will be paid from grant fund allocations in F0102-2023. There will be no fiscal impact to the County's General Fund.

The subrecipient is requesting an indirect cost of ten percent (10%) de minimis for a total of \$17,417.00.

There is no match, or operating subsidy for this subrecipient contract.

SUBMITTED BY:	Public Health	PREPARED BY: APPROVED BY:	Carmen Johnson J'Vonnah Maryman
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