



COMMISSIONERS COURT  
COMMUNICATION

REFERENCE NUMBER \_\_\_\_\_

PAGE 1 OF 5

DATE: 03/19/2024

**SUBJECT: RFP NO. 2022-038 - ANNUAL CONTRACT FOR BIOMETRIC FINGERPRINT SYSTEM UPGRADE - SHERIFF’S OFFICE – DATAWORKS PLUS, LLC - EXERCISE SECOND AND FINAL OPTION FOR RENEWAL - SAME CONTRACT TERMS**

**\*\*\* CONSENT AGENDA \*\*\***

**COMMISSIONERS COURT ACTION REQUESTED**

It is requested that the Commissioners Court approve renewal of RFP No. 2022-038, Annual Contract for Biometric Fingerprint System Upgrade, for the second and final optional twelve (12) month period at the same contract terms.

**BACKGROUND**

On May 17, 2022, the Commissioners Court, through Court Order #138155, awarded RFP No. 2022-038, Annual Contract for Biometric Fingerprint System Upgrade, for the Sheriff’s Office, to DataWorks Plus, LLC.

The award was based upon evaluation criteria set forth in the RFP specifications and contained options to renew for two (2) additional twelve (12) month periods.

On April 18, 2023, the Commissioners Court, through Court Order #140740, approved the first renewal option.

This renewal will allow for continued maintenance and support of the NIST fingerprint system that the Sheriff’s Office currently uses for scanning paper copies of fingerprints to digitize them for storage. It also allows the Sheriff’s Office to identify an inmate by scanning their fingerprints to confirm their identity prior to booking and release.

The vendor notified Purchasing in writing that they will extend the same contract terms through May 16, 2025. The Sheriff’s Office notified Purchasing in writing that they are pleased with the vendor and want to renew.

Therefore, it is the joint recommendation of the Sheriff’s Office and Purchasing that the Commissioners Court approve renewal of RFP No. 2022-038, Annual Contract for Biometric Fingerprint System Upgrade, for another twelve (12) month period.

**FISCAL IMPACT**

Expenses for last year were approximately \$58,176.00. The County’s future cost will be determined by the services provided on an as-needed basis. Funding will be requested in the FY25 budget requests.

SUBMITTED BY:	Purchasing	PREPARED BY: APPROVED BY:	Brad Richards Chris Lax, CPSM, CPSD, CPCP
---------------	------------	------------------------------	--